# PUBLIC NOTICE OF MEETING <br> TAKE NOTICE THAT A REGULAR MEETING OF THE <br> Board of Directors of <br> Reunion Ranch Water Control and Improvement District <br> Will be held at the offices of Willatt \& Flickinger, PLLC, <br> 12912 Hill Country Blvd., Suite F-232, Austin, Texas 78738 (SEE NOTES BELOW) 

in Travis County, Texas, commencing at 3:00 p.m. on June 18, 2024, to consider and act upon any or all of the following:

> PLEASE NOTE: THIS MEETING WILL BE HELD IN PERSON AT THE ABOVE LOCATION AND AT LEAST THREE DIRECTORS WILL BE PHYSICALLY PRESENT AT THE ABOVE LOCATION. ANY PERSON IS WELCOME AT THE MEETING LOCATION. HOWEVER, AS AN OPTION, MEMBERS OF THE PUBLIC MAY aCCESS THIS MEETING BY TELEPHONE AND PARTICIPATE IN THE MEETING BY CALLING ONE OF THE FOLLOWING TOLL-FREE NUMBERS: (877) 853-5247 OR (888) 788-0099 AND ENTERING THE FOLLOWING INFORMATION: MEETING ID: 86575565007 AND PASSWORD: 682320. USING THE ZOOM APP YOU CAN ALSO ACCESS THE MEETING ON YOUR SMART PHONE OR COMPUTER BY ENTERING THE FOREGOING MEETING ID AND PASSWORD.

PLEASE SEE THE DISTRICT'S WEBSITE AT WWW.RRWCID.ORG FOR THE MEETING PACKET.

## AGENDA

1. Call to order
2. Roll call of Directors
3. Public Comments

This is an opportunity for members of the public to address the Board of Directors conceming any issue that is not on the agenda. The response of the Board to any comment under this heading is limited to making a statement of specific factual information in response to the inquiry, or, reciting existing policy in response to the inquiry. Any deliberation of the issues is limited to a proposal to place it on the agenda for a later meeting. Each speaker shall be limited to 3 minutes, unless more than 10 members of the public wish to speak during this meeting. In such case, speakers offering public comment shall be limited to 1 minute each.

Note: Members of the public wishing to address the Board of Directors on specific agenda items will be required to indicate the agenda items on which they wish to speak. They will be given an opportunity to speak when the item is called and prior to consideration by the Board. Such comments shall be limited to 3 minutes per speaker for each agenda item. If more than 10 members of the public wish to speak, all speakers shall be limited to 1 minute each per item per person.
4. Minutes of prior meetings (Dennis Daniel)
5. Updates regarding Reunion Ranch HOA matters (HOA Board Representative)
6. Financial Reports and request for authorization for payments of bills (Allen Douthitt)
7. Items from the Board
a. Requests for common area modifications (Gary Grass)
b. Variances to Drought Contingency Plan requirements (Dennis Daniel)
c. Watering restrictions and enforcement (Dennis Daniel)
d. Overall plan to improve wastewater plant efficiency and effluent irrigation; (Dennis Daniel)
i. Proposals for construction of effluent irrigation facilities
ii. Contract for construction of effluent irrigation facilities
e. Committee Reports (Dennis Daniel)
i. Communications (Mark Olson)
ii. Operations (Dennis Daniel)
iii. Land Use \& Water Quality (Gary Grass)
iv. Finance, Budget \& Audit (Eric Hart)
v. Water Conservation \& Drought Management (Dennis Daniel)
vi. Contractors' Review (John Genter)
vii. Agenda Review (Dennis Daniel)
8. Engineer's Report and requested approvals (Mark Kestner)
a. Wastewater Collection and Treatment Plant
i. Overview of wastewater service to the District
b. Water Supply and Distribution System
c. Long-term Improvements and Asset Management Plan - Update
d. Emergency Management Plan(s) - Update
e. Stormwater and Water Quality System
f. Approvals Related to Ongoing Construction Contracts
g. Approvals to Upcoming Construction Contracts
9. Operations \& Maintenance Report and requested approvals (Dragan Sonnier/Makenzi Scales)
a. Administrative
b. Improvement of wastewater treatment plant operations
c. Wastewater treatment plant and effluent subsurface irrigation
d. Wastewater collection system
e. Water distribution system
f. Stormwater conveyance and pond maintenance
g. Customer matters, complaints, reports and updates
h. Customer billing and delinquencies
i. Leak adjustment procedures
j. Authorizations for expenditures related to contracts, repairs, replacements, operations improvements and maintenance
10. Attorney Report and requested actions (Bill Flickinger)
11. Adjourn (Dennis Daniel)

The Board may go into closed session at any time when permitted by Chapter 551, Government Code. Before going into closed session a quorum of the Board must be assembled in the meeting room, the meeting must be convened as an open meeting pursuant to proper notice, and the presiding officer must announce that a closed session will be held and must identify the sections of Chapter 551, Government Code, authorizing the closed session.


Attorney for the District

## MINUTES OF REGULAR MEETING

OF
REUNION RANCH WATER CONTROL AND IMPROVEMENT DISTRICT
STATE OF TEXAS §
COUNTY OF HAYS
COUNTY OF HAYS
A regular meeting of the Board of Directors of Reunion Ranch Water Control and Improvement District, open to the public, was held at 3:00 p.m. on May 21, 2024 at Willatt \& Flickinger, PLLC, 12912 Hill Country Blvd., Ste. F-232, Austin, Texas 78738, pursuant to notice duly given in accordance with law.

## 1. CALL TO ORDER

The meeting was called to order.

## 2. ROLL CALL OF DIRECTORS

A roll call of the Directors was taken. The Directors present were:
Dennis B. Daniel - President
Terri Purdy - Vice President
Ron Meyer - Secretary
Gary Grass - Assistant Secretary
John Genter - Assistant Secretary
thus, constituting a quorum. All Directors were present.
Also present at the meeting were Hunter Hudson and Jeniffer Concienne with Willatt \& Flickinger, Dragan Sonnier and ElizaBeth Reeves with Inframark and residents Mark Olson and Eric Hart.

Attending via Zoom were Bill Flickinger with Willatt \& Flickinger, PLLC, Allen Douthitt with Bott \& Douthitt, PLLC, Mark Kestner with Murfee Engineering Company, Makenzi Scales with Inframark, two representatives with Urban Dirt and residents Sandy Lake, Leslie Daniel, Debbie Hanley and Blake Gentry.

## 3. PUBLIC COMMENTS

Sandy Lake asked about the current even/odd watering schedule and if there was any concern regarding the District's irrigation water pressure due many residents watering at the same time. President Dennis Daniel advised that it should not be an issue, but if there are problems, to let the District's operator know and possible changes can be made.

## 4. MINUTES OF PRIOR MEETINGS

President Dennis Daniel entertained a motion.

Motion: Approval of the April 16, 2024 and April 24, 2024 meeting minutes as presented.

Motion by: Secretary Ron Meyer
Second by: Vice President Terri Purdy
The motion carried unanimously.
5. MAY 4, 2024 DIRECTORS' ELECTION
a. Any and all action that are necessary or appropriate related to the directors' election

Attorney Bill Flickinger advised that the May 4, 2024 directors’ election was uncontested and therefore the election was cancelled with Hays County, and it was deemed that Mark Olson and Eric Hart were elected to office.

## 6. STATEMENTS OF ELECTED OFFICER, OATHS OF OFFICE AND

 CERTIFICATES OF ELECTIONJeniffer Concienne swore Mark Olson and Eric Hart into office. Both directors were provided with Certificates of Election and were advised that they could now participate in the meeting.

## 7. ELECTION OF OFFICERS

President Dennis Daniel discussed election of officers. This can be handled with a slate of officers or can be discussed. Hearing none, President Dennis Daniel would appreciate to continue to serve as President of the Board of Directors. President Dennis Daniel would like to see if John Genter will serve as Vice President and Gary Grass as Secretary and the two new directors as Assistant Secretaries. President Dennis Daniel dominates the foregoing slate of officers.

Motion: Election of officers as follows: President Dennis Daniel, Vice President John Genter, Secretary Gary Grass and Assistant Secretaries Mark Olson and Eric Hart.

Motion by: Secretary Gary Grass
Second by: Assistant Secretary Mark Olson
The motion carried unanimously.

## 8. RESOLUTIONS RECOGNIZING SERVICE ON THE BOARD OF DIRECTORS

 BY TERRI PURDY AND RON MEYERPresident Dennis Daniel stated that there are cake and cookies to enjoy and celebrate the appreciation of service from Terri Purdy and Ron Meyer. The Board and consultants thanked them both and stated it was a great pleasure to work with them.

## Motion: Adopt the Resolutions Recognizing Service on the Board of Directors by both Terri Purdy and Ron Meyer.

## Motion by: President Dennis Daniel Second by: Vice President John Genter The motion carried unanimously.

## 9. UPDATES REGARDING REUNION RANCH HOA MATTERS

President Dennis Daniel stated that the HOA's request for a watering variance will be considered under Item No. 11.

Sandy Lake reported at the last HOA board meeting, the HOA announced they will be conducting a survey regarding additional amenities. President Dennis Daniel advised that the District would continue to have a Land Use committee to loop in with the HOA's committee on this topic. Blake Gentry clarified that the survey is to see what additional amenities the residents might be interested in. After the survey the HOA will work with the District on a proposal for any of the additional amenities that the residents favored.

## 6. FINANCIAL REPORTS AND REQUEST FOR AUTHORIZATION FOR PAYMENTS OF BILLS

President Dennis Daniel introduced the new directors, Mark Olson and Eric Hart to Bookkeeper Allen Douthitt. President Dennis Daniel stated that the District has a Financial Advisor as well. Bookkeeper Allen Douthitt discussed per diems, required paperwork and reports with the new directors. He will be happy to meet with them another time if they have anything that they want to discuss in detail.

Bookkeeper Allen Douthitt discussed the financials with the Board. As a CPA, Bookkeeper Allen Douthitt stated that he cannot issue projections in connection with the District's financials. The projected numbers that are included in the budget were obtained from the District's legal counsel, engineer, manager and Board members. President Dennis Daniel stated that the report is what he was looking for thanked him for a job well done. Assistant Secretary Eric Hart and Bookkeeper Allen Douthitt will speak separately regarding the format of the financials. There was discussion of the disbursements and the water supply to the District. The District receives raw water from the LCRA and treated water from the WTCPUA. There was also discussion on the District's accounts receivable and the use of the Bookkeeper's Account, which allows invoices to be paid between meetings to avoid late charges. Attorney Bill Flickinger asked if the new directors had any questions at this point. Assistant Secretary Eric Hart also inquired about the
connection fees from Inframark. Manager Makenzi Scales discussed that topic, along with other fees. Attorney Bill Flickinger reported on the District's Code of Ethics Policy which includes disqualifications and conflicts of interest. It was recently reported by President Dennis Daniel that he had a conflict due to his LCRA pension. President Dennis Daniel has filed the necessary paperwork, and it has been posted on the District's website. Therefore, going forward, President Dennis Daniel will not participate or vote on LCRA matters that would be of an economic benefit. Secretary Gary Grass asked if President Dennis Daniel abstains from a vote and there is not enough directors present, what happens at that point. There was discussion of allowing the District's Bookkeeper to pay that invoice in between meetings.

After discussion, President Dennis Daniel entertained a motion.
Motion: Motion to approve District financials and authorize payment of vendor invoices and per diems and fund transfers as presented, except for payment to the LCRA.

Motion by: Secretary Gary Grass
Second by: Vice President John Genter
The motion carried unanimously.
Motion: Motion to approve and authorize payment to the LCRA as presented.
Motion by: Secretary Gary Grass
Second by: Vice President John Genter
President Dennis Daniel abstained from the vote. The motion carried.
Attorney Bill Flickinger suggested that if there are not enough Directors present to pay the LCRA at the Board meeting that the bookkeeper is authorized to pay the invoice when it is received, subject to review by one director, which he recommends be the Board Secretary. If approved, this will be an on-going standing authorization. Bookkeeper Allen Douthitt agreed that will work with him.

Motion: Motion to authorize the District's Bookkeeper to pay the LCRA invoice when received, subject to review by Secretary Gary Grass or in his absence, by the Assistant Secretary.

## Motion by: Vice President John Genter <br> Seconded by: Assistant Secretary Mark Olson <br> President Dennis Daniel abstained from the vote. The motion carried.

Vice President John Genter suggested that when the LCRA invoice is sent to Secretary Gary Grass for review and approval, he will need to respond to the District's Bookkeeper and cc Jeniffer Concienne with his approval.
11. ITEMS FROM THE BOARD
a. Requests for common area modifications
b. Variances to Drought Contingency Plan requirements
c. Overall plan to improve wastewater plant efficiency and effluent irrigation
i. Proposals for construction of effluent irrigation facilities
ii. Contract for construction of effluent irrigation facilities
d. Committee Reports \& Review of Committee Assignments and Charters

## Item 11a was not discussed.

Item 11b, variances to Drought Contingency Plan was discussed by Secretary Gary Grass The HOA submitted a request to do minimum irrigation to keep the common area vegetation alive. Blake Gentry with the HOA reported on a change to the original variance request on the amount of acreage needed for irrigation. The original variance request was for 14 -acres, which should have been for 21 -acres per the Malone/Wheeler survey. Blake Gentry noted that the additional acreage makes the watering issue more extreme than first anticipated. The HOA has 50 active zones, and the controller(s) can only run one zone at a time. The current time frame allows approximately six minutes per zone for irrigation. The HOA is requesting additional time to irrigate with all the zones. Even if the HOA invests money for more controllers to run additional zones, it will only be a temporary investment until the effluent comes online in the fall. Blake Gentry understands that the District's hands are tied as they have to follow the LCRA and/or WTCPUA and is not sure of the District's flexibility but wants to plead the case to help avoid all the damage that this will cause to the landscaping. President Dennis Daniel talked through the details. The HOA asked Urban Dirt representatives to attend the meeting and provide a irrigation schedule so that the areas can get 1 " of water per week. Hector with Urban Dirt indicated that more points of connection need to be added. As of right now, they can only run one station at a time. President Dennis Daniel discussed expanding the irrigation time for the HOA to 15 hours instead of seven hours from midnight to $10 \mathrm{a} . \mathrm{m}$. and from $7 \mathrm{p} . \mathrm{m}$. to midnight on its watering day, which is on Friday. The once per week watering will need to stay in place as mandated by the LCRA. The Board and Urban Dirt continued discussion on possible irrigation cycles. Blake Gentry is not asking for an additional day to irrigate; he just wants to be able to irrigate all the zones. President Dennis Daniel reiterated that when effluent is available, there still will not be enough to irrigate all the areas in the summer months to keep everything green. The effluent irrigation will need to be supplemented with potable water to keep everything green. Assistant Secretary Mark Olson noted as everyone was aware, that the drought is not going away and commends the HOA on going with more drip irrigation and being more efficient with its irrigation. Blake Gentry noted that drip irrigation takes a long time to get the water out and asked that the District plead the case on drip irrigation. Blake Gentry asked Urban Dirt if they can run several drip irrigation zones at the same time. Hector advised to do that, they will need to update the controllers. Blake Gentry stated that might be an option. President Dennis Daniel stated that as a community, they need to see how to move forward with irrigation and how they want the areas to look. At this time, one day a week watering is key and will have to stay in place. After discussion, Vice President John Genter and President Dennis Daniel summarized that the HOA should be allowed to water for 15 hours, once a week, which is double the timeframe and the HOA can possibly look at more controllers. That timeframe will allow $1 / 2$ " of water to the areas, which
should keep the grass alive. Engineer Mark Kestner said if the total amount of irrigation is monitored, and if the HOA is hitting the targeted amount for water reduction, the HOA may be able to water so long as it is documented. President Dennis Daniel and Engineer Mark Kestner have different opinions on this matter. Engineer Mark Kestner aligns with Blake Gentry's position and is happy to talk to the LCRA. After discussion, it was agreed that Engineer Mark Kestner will contact the LCRA and WTCPUA and come back to the June board meeting to educate the Board on what it can and cannot do and for the HOA to investigate its controllers and decide what they can or cannot do and if there is evidence to increase that variance, that the HOA come back with a submission at the June board meeting.

Motion: Motion to grant an irrigation variance for the HOA to irrigate from midnight to 10 a.m. and 7 p.m. to midnight on Fridays in Stage 2 of the District's Drought Contingency Plan.

President Dennis Daniel would like to amend that motion so that it is granted until effluent irrigation is available or if the District enters into a more severe drought stage.

Motion: Motion to grant an irrigation variance for the HOA to irrigation from midnight to 10 a.m. and 7 p.m. to midnight on Fridays in Stage 2 of the District's Drought Contingency Plan until the effluent irrigation is available or if a more severe drought stage is implemented and at that time the information will need to be revisited with the District's Engineer.

## Motion by: Vice President John Genter Second by: Assistant Secretary Gary Grass The motion carried unanimously.

Attorney Bill Flickinger suggested some information to take to the LCRA for consideration. As it is, residents have one meter, and the HOA has 17 individual meters. It may be possible to approach the LCRA with that information. The HOA will continue with one day per week watering, but certain meters will irrigate on different days, which will split the watering depending on the zone. President Dennis Daniel said the problem is that becomes a 30 -hour watering zone. The long zones are on the same meters. After discussion, it was determined that will not work.

President Dennis Daniel would like the consultants and Board members who are requesting an action item to come to the future Board meetings to be prepared with a written motion for whatever action they are requesting.

Blake Gentry thanked the District for its help and looks forward to when the effluent is available.

Item 11c, overall plan to improve wastewater plant efficiency and effluent irrigation was discussed by President Dennis Daniel and Engineer Mark Kestner. The pump skid has been ordered and he is coordinating with Malone/Wheeler on the connection points for the effluent irrigation. Engineer Mark Kestner is talking with the contractors on getting the work done and

Inframark's capability of doing the work. He will bring proposals back for consideration at the June board meeting. Engineer Mark Kestner will also update Stacy Pandy at the LCRA on the status of the grant and the need to submit an extension request. Secretary Gary Grass informed the new directors that the LCRA provided a grant in the amount of $\$ 100,000$ to help fund the effluent irrigation project.

Motion: Motion to authorize the District's Engineer to work with the Operations Committee to request an extension to the LCRA grant.

## Motion by: Secretary Gary Grass <br> Seconded by: Assistant Secretary Mark Olson <br> President Dennis Daniel abstained from the vote. The motion carried.

President Dennis Daniel asked Engineer Mark Kestner if this project will be completed by October, and he indicated it would. Vice President John Genter asked about any solutions to get it done sooner. Engineer Mark Kestner advised he could possibly press the vendor to get it done faster.

Item 11d, President Dennis Daniel asked if the Board had reviewed the committee assignments and if they had any questions or wished to be on a certain committee. President Dennis Daniel discussed the committee assignments and charters. Attorney Bill Flickinger stated for the Board to keep in mind that a committee member can only discuss a topic with the other committee member and not any other Board members until a posted board meeting is held.

Motion: Motion to accept the Committee Assignments and Charter as presented due to the Committees' specific authorizations to consider certain actions as outlined in the document.

## Motion by: Vice President John Genter <br> Seconded by: Secretary Gary Grass <br> The motion carried unanimously.

12. ENGINEER'S REPORT AND REQUESTED APPROVALS
a. Wastewater Collection and Treatment Plant
i. Recommendations on apparent high wastewater treatment flows being recorded
b. Water Supply and Distribution Systems
c. Long-term Improvements and Asset Management Plan
d. Emergency Management Plan(s)
e. Stormwater and Water Quality System
f. Approvals Related to Ongoing Construction Contracts
g. Approvals to Upcoming Construction Contracts

Engineer Mark Kestner discussed his report with the Board.

There will be a payment request submitted at the June board meeting for the remaining retainage to close out the conveyor construction project. The conveyor is up and running.

Engineer Mark Kestner reported that the wastewater flows have been examined and the effluent weir readings are the source of the issue. MEC is coordinating with Inframark to recapture the data if possible. President Dennis Daniel stated that the flows have been running high for months and the District has been fighting this issue for over a year now. President Dennis Daniel asked if the engineer and operator are confident of the solution for this issue. Engineer Mark Kestner stated that the consultants are all on the same page and should have the numbers available shortly. The weir meter had a physical breakdown, was repaired and then the SCADA system was not connecting. Inframark's report shows this was fixed on April $15^{\text {th }}$ and that the flows are probably around 60,000 gpd where they should be due to the buildout of the District.

Engineer Mark Kestner reported on the Texas Land Application Permit. TCEQ technical comments were received and responded to. TCEQ has had additional comments and MEC is preparing that response on the confirmation of the size of the holding tank and equalization basin. The TCEQ also had questions about the rotation of irrigation on the subsurface fields. President Dennis Daniel asked about the size of the District's storage tank. Engineer Mark Kestner reported the storage tank at full size is 225,000 gallons and has 220,000 gallons working volume. This equates to about four days of storage if needed. The equalization basin can also be filled if needed. Assistant Secretary Eric Hart asked if the misreads impacted the District's revenue and President Dennis Daniel advised it did not. President Dennis Daniel discussed the wastewater revenue with the new board members. The flows are under the permit level so there is no regulatory mandate. Assistant Secretary Mark Olson inquired about going over the permit limits during COVID and President Dennis Daniel advised it had. At that time, the limit was 50,000 gpd. Subsequently, the permit was amended for 80,000 gpd. The District should stabilize around 60,000 gpd.

There was discussion of the tables and reports included in the engineer's report.

## 13. OPERATIONS AND MAINTENANCE REPORT AND REQUESTED

 APPROVALSa. Administrative
b. Improvement of wastewater treatment plant operations
c. Wastewater treatment plant and effluent subsurface irrigation
d. Wastewater collection system
e. Water distribution system
f. Stormwater conveyance and pond maintenance
g. Customer matters, complaints, reports and updates
h. Customer billing and delinquencies
i. Authorizations for expenditures related to contracts, repairs, replacements, operations improvements and maintenance
j. Consumer Confidence Report (Annual Drinking Water Quality Report)

Manager Dragan Sonnier discussed the summary of activities since the last board meeting.

The Stage 2 Drought Contingency Plan signs have been placed throughout the District. They will arrange to remove all the signs, but the two in the main locations as they have been up for over two weeks. Assistant Secretary Mark Olson inquired about the status of the Stage 3 signage. Manager Dragan Sonnier stated that they have not yet been prepared but when it is time, he will work with the committee. The Stage 3 signs should be a different color than the Stage 2 signs so that they will stand out to the residents as being different signage. Assistant Secretary Mark Olson reported that a resident informed him that the drip field signs at the amenity center and front drip field are hard to read and dirty. Apparently, the protective film on the signs has failed. Manager Dragan Sonnier will check them out and make any adjustments as needed.

In regard to the bar screen repair, the contractor advised that they are still waiting for the mesh to be delivered before the repair can be made. Inframark will continue to press the contractor for completion as this should have been done months ago. The repair is holding fine, but this project needs to be completed.

Manager Dragan Sonnier discussed the repair to the weir meter. The data was not computing accurately. Southern Flow came out to investigate and found that one issue was that it was on a 24 -hour loop and not a rolling cycle. That issue has been corrected. Additionally, a multiplying factor was causing the reads to be off by roughly $30 \%$. Since those repairs, the weir meter should be recording correctly moving forward.

There was discussion of a one-time adjustment request by a resident whose sprinkler controller malfunctioned causing extremely high run times and resulting in their water bill being $\$ 1,317$. The resident initially thought it was a leak due to the higher than usual water bill, but the irrigation contractor informed them that the controller run times were "bizarre" and adjusted the controller to the proper settings. The irrigation contractor recommended a replacement controller if the problem persisted. After discussion, the Board noted that the request is not a leak adjustment, as there was no leak and the District's Rate Order does not provide for any other type of billing adjustments. Manager Dragan Sonnier had a calculation for the adjustment in the amount of $\$ 578.50$. This request will need to be reviewed further and a determination of the calculation for the adjustment. The Board asked Manager Dragan Sonnier to contact the resident and advise that the Board is working on this matter. This will be brought back to the June board meeting for discussion and consideration. President Dennis Daniel asked that Manager Dragan Sonnier provide the calculation to legal counsel so that they can send it to the Board for review. President Dennis Daniel also advised that the District needs to be consistent with the community. Attorney Bill Flickinger discussed leak adjustments per the District's Rate Order. The Board will need to be careful on how it addresses this request.

Manager Dragan Sonnier reported that Inframark has two boxes of District cash receipts from 2013 through 2015 and is requesting that those boxes be shredded pursuant to the District's Records Retention Policy. Attorney Bill Flickinger advised that cash receipts only have to be preserved for three years after that fiscal year, so these qualify for shredding and asked that Inframark be sure to document that action for the District's records.
14. ATTORNEY REPORT AND REQUESTED ACTIONS
a. Investment and Financial Management Policy
b. Code of Ethics
c. Fees of Office and Expense Reimbursement Policy
d. Professional Services; Bond Policy

Attorney Hunter Hudson reiterated that as discussed at last month's board meeting, he has separated the District's four policies into free standing policies. The policies were included in the agenda package for review.

The Investment and Financial Management Policy is reviewed on an annual basis. There were no significant changes to this policy. The Code of Ethics Policy was significantly updated to include changes on disqualifications and conflicts of interest. The other two policies are the Fees of Office and Expense Reimbursement Policy and the Professional Services and Bond Policy.

President Dennis Daniel asked the committee if they reviewed the Investment Policy and if there were any questions or changes. The committee confirmed their review of the Investment Policy and had no changes. Vice President John Genter entertained a motion.

Secretary Gary Grass left the meeting at this time.
Motion: Motion to adopt the Resolution Regarding Annual Review of Investment and Financial Management Policy and Investment Strategies as presented.

Motion by: Vice President John Genter
Seconded by: President Dennis Daniel
The motion carried unanimously.
Motion: Motion to adopt the Resolution Adopting Code of Ethics Policy as presented.

Motion by: Assistant Secretary Mark Olson
Seconded by: Vice President John Genter
The motion carried unanimously.
Motion: Motion to adopt the Resolution Adopting Fees of Office and Expense Reimbursement Policy as presented.

Motion by: Vice President John Genter
Seconded by: Assistant Secretary Mark Olson
The motion carried unanimously.

## Motion: Motion to adopt the Resolution Adopting Professional Services and Bonds Policy as presented.

Motion by: Vice President John Genter Seconded by: Assistant Secretary Mark Olson The motion carried unanimously.

Attorney Bill Flickinger pointed out the Consumer Confidence Report ("CCR") as included in the Manager's Report for review and comment. Jeniffer Concienne provided revisions to Manager Dragan Sonnier. ElizaBeth Reeves reported on the CCR. When the report is finalized, it will be posted on the District's website.

President Dennis Daniel discussed the timing of the agenda package and asked that when it is received by all parties, that they read through the package thoroughly so that everyone can move through the board meeting with ease and have questions and concerns ready to be discussed. Vice President John Genter reiterated to ask questions when needed so that all can be educated on what the District does.

Assistant Secretary Mak Olson reported that Belterra is supposedly running out of water during the night due to the watering restrictions as prescribed by the WTCPUA and was wondering if the District is concerned with the same issue. President Dennis Daniel noted that instance was a specific issue with the WTCPUA tanks and pipes that serve that area, which is different from the District's water supply pipes.

Assistant Secretary Eric Hart asked if there was a handbook for directors. Attorney Bill Flickinger suggested a Zoom meeting with the new directors for an orientation.
15. ADJOURN

President Dennis Daniel adjourned the meeting at 5:17 p.m.

## ATTEST:

## Gary Grass, Secretary <br> Reunion Ranch WCID

[SEAL]

1\ReunionRanch\minutes105-21-24
6/10/24

# Reunion Ranch W.C.I.D. 

## Accounting Report

June 18, 2024

- Review Cash Activity Report, including Receipts and Expenditures.
$\nabla$ Action Items:
- Approve director and vendor payments.
- Approve fund transfers.
- Review April 30, 2024 Financial Statements


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Reunion Ranch WCID


Cash Activity Report
Reunion Ranch W.C.I.D.
April 30, 2024 - June 18, 2024


| Reunion Ranch W.C.I.D. Cash/Investment Activity Report April 30, 2024 - June 18, 2024 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Interest } \\ \text { Rates } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Balance } \\ \mathbf{4 / 3 0 / 2 0 2 4} \\ \hline \end{gathered}$ | $$ | ent Disbursements | $\begin{gathered} \text { Subtotal } \\ 6 / 18 / 2024 \\ \hline \end{gathered}$ | Transfers to be Approved 6/18/2024 |  | $\begin{aligned} & \text { Expected } \\ & \text { Balance } \\ & 6 / 18 / 2024 \\ & \hline \end{aligned}$ |
| General Fund - |  |  |  |  |  |  |  |  |
| First Citizens - Operating Account | 0.0500\% | 70,949.37 | 71,155.35 | (65,000.00) | 77,104.72 | (75,000.00) | (1) | 2,104.72 |
| First Citizens - Bookkeeper's Account | 0.0500\% | 20,032.94 | 144,395.36 | $(261,173.65)$ | (96,745.35) | 121,745.35 | (2), (3) | 25,000.00 |
| Central Bank - Lockbox Account | 1.9800\% | 32,494.15 | 18,011.47 | (25,000.00) | 25,505.62 | $(25,000.00)$ | (4) | 505.62 |
| TexPool - Operating Account | 5.3087\% | 2,985,847.76 | 124,923.23 | $(144,395.36)$ | 2,966,375.63 | $(4,455.24)$ | (1), (2), (3), (4), (5) | 2,961,920.39 |
| Total - General Fund |  | 3,109,324.22 | 358,485.41 | (495,569.01) | 2,972,240.62 | 17,290.11 |  | 2,989,530.73 |
| Debt Service Fund - |  |  |  |  |  |  |  |  |
| TexPool - Tax | 5.3087\% | 95,993.78 | 36,446.74 | (84,923.23) | 47,517.29 | (42,290.11) | (5), (6) | 5,227.18 |
| TexPool - Debt Service | 5.3087\% | 2,386,732.52 | 50,000.00 | - | 2,436,732.52 | 25,000.00 | (6) | 2,461,732.52 |
| Total - Debt Service Fund |  | 2,482,726.30 | 86,446.74 | $(84,923.23)$ | 2,484,249.81 | (17,290.11) |  | 2,466,959.70 |
| Capital Project Fund - |  |  |  |  |  |  |  |  |
| Texpool - SR2017 Capital Projects | 5.3087\% | 6.56 | - | - | 6.56 | - |  | 6.56 |
| Texpool - SR2018 Capital Projects | 5.3087\% | 720.59 | - | - | 720.59 | - |  | 720.59 |
| Texpool - SR2019 Capital Projects | 5.3087\% | 1,046.92 | - | - | 1,046.92 | - |  | 1,046.92 |
| Texpool - SR2020 Capital Projects | 5.3087\% | 56,968.52 | - | - | 56,968.52 | - |  | 56,968.52 |
| Total - Capital Project Fund |  | 58,742.59 | - | - | 58,742.59 | - |  | 58,742.59 |
| Total - All Funds |  | 5,650,793.11 | 444,932.15 | $(580,492.24)$ | 5,515,233.02 | - |  | 5,515,233.02 |

Transfer Letter Information:
${ }^{(2)}$ To transfer funds from First Citizens Operating Account to TexPool Operating Account: $\$ 75,000.00$
${ }^{(2)}$ to
${ }^{(3)}$ To transfer funds from TexPool Operating Account to First Citizens Bookkeeper's Account: \$9,340.93
${ }^{(4)}$ To transfer funds from Central Bank Lockbox Account to TexPool Operating Account: $\$ 25,000.00$
${ }^{(5)}$ To transfer funds from TexPool Tax Account to TexPool Operating Account: $\$ 17,290.11$
${ }^{(6)}$ To transfer funds from TexPool Tax Account to TexPool Debt Service Account: $\$ 25,000.00$

## Recap \& Standings Report

Cycles: All Taxing Units: Dripping Spr... Transaction Date Range: 04/01/2024 to 04/30/2024 Sorted By: By Year, Ascending Options: Separate Rollbacks, Include

| Appraisal |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WRR (Reunion Ranch WCID) |  |  |  |  |  |  |  |  |  |
| Taxing Unit Totals (IS,MO,RB,SA) |  |  |  |  |  |  |  |  |  |
| Beg. Uncollected |  | Adjustments | Adjusted Uncollected | Collections | P\&I Collected | Credits / Discounts Allowed | Atty. Fee Collected | Variance | Uncollected Balance |
| 2005 \& prior | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2006 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2007 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 |
| 2008 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2009 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2011 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2012 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2013 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2014 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2015 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2016 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2017 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2018 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2020 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2021 | 4,272.65 | 0.00 | 4,272.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,272.65 |
| 2022 | 11,234.08 | 0.00 | 11,234.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,234.08 |
| 2023 | 135,124,41 | 0.00 | 135,124.41 | 21.61787 | 1,244.66 | 0.00 | 0.00 | 0.00 | 113.506 .54 |
| 2024 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2025 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| - | 4 | 儸然 |  | Summary |  |  |  |  |  |
| Total Current | 135,124.41 | 0.00 | 135,124.41 | 21,617.87 | 1,244.66 | 0.00 | 0.00 | 0.00 | 113,506.54 |
| Total Delinquent | 15,506.73 | 0.00 | 15,506.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,506.73 |
| Rollbacks | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Taxing Unit Total | 150,631.14 | 0.00 | 150,631.14 | 21,617.87 | 1,244.66 | 0.00 | 0.00 | 0.00 | 129,013.27 |
|  |  |  |  | ercentages |  |  |  |  |  |
| \% of Roll Collected - 2023-95.87\% |  |  | Adjusted Original Roll - \$2,747,599.80 |  |  | Current YTD Collected - \$2,634,093.26 |  |  |  |
| Tax Collections Compared to Current Taxes Billed 16.00\% Collected |  |  |  |  |  |  |  |  |  |
| All Collections Compared to Current Taxes Billed 16.92\% Collected |  |  |  |  |  |  |  |  |  |
| Combined Collections (Collections + P\&I Collected) -- 22,862.53 |  |  |  |  |  |  |  |  |  |

Reunion Ranch W.C.I.D
ANALYSIS OF TAXES COLLECTED FOR RECONCILIATION April 30, 2024


| Reunion Ranch W.C.I.D. Collateral Analysis Schedule April 30, 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funds |  | Collateral |  | Over/(Under) Collateralized |  |
| First Citizens Bank |  |  |  |  |  |  |
| Operating Account | \$ | 70,949.37 |  |  |  |  |
| Bookkeeper's Account |  | 20,697.56 |  |  |  |  |
| Total Funds First Citizens Bank |  | 91,646.93 |  |  |  |  |
| FDIC Coverage |  |  |  | 250,000.00 |  |  |
| Pledged Collateral First Citizens Bank (Market Value) |  |  |  | 175,006.00 |  |  |
| Total Collateral |  |  |  | 425,006.00 |  |  |
| Total Collateral/Funds | \$ | 91,646.93 | \$ | 425,006.00 | \$ | 333,359.07 |

## Pledge Inventory Report (Deco)

| First-Citizens Bank \& Trust Co <br> Raleigh, NC <br> Date as of: | 4/30/2024 |  |  | FirstCitizensBank forever first |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cusip | Description | Maturit//Refunded Dt | Intent | Market Price Dt | Original Face |  |
|  | Location Code/Name |  | Coupon | Price | Par | Market Value |
| Pledged: REUN - TX - Reunion Ranch WCID Round Rock Texas |  |  |  |  |  |  |
| 3132 CWPJ7 | FHLMC 15YR UMBS SUPER | 10/1/2035 | нTM | 4/30/2024 | 8,780.00 |  |
|  | WF - Wells Fargo |  | 2 | 87.03 | 5,152.00 | 4,484.00 |
| $3136 B C Z 2$ | FNMA_20-80G JA | 11/25/2050 | нтм | 4/30/2024 | 455,658.00 |  |
|  | WF - Wells Fargo |  | 1.25 | 72.03 | 236,753.00 | 170,522.00 |

[^0]464,438.00
241,905.00
175,006.00

This Report reflects information submitted to us by the customer. It is not intended to be used as the official
Record of safekeeping location and/or pledged holdings. This information should be provided by the customer's
Safekeeper.

RNANCIALSTATEMENIS

## Reunion Ranch W.C.I.D.

## Accountant's Compilation Report

## April 30, 2024

The District is responsible for the accompanying financial statements of the governmental activities of Reunion Ranch W.C.I.D., as of and for the seven months ended April 30, 2024, which collectively comprise the District's basic financial statements - governmental funds in accordance with the accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The District has omitted the management's discussion and analysis, the Statement of Net Assets, and Statement of Activities that the Governmental Accounting Standards Board required to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historic context.

In addition, the District has elected to omit substantially all of the disclosures and the statement of cash flows required by accounting principles generally accepted in the United States of America. If the omitted disclosures and components required by GASB 34 were included in the financial statements, they might influence the user's conclusions about the District's financial position, results of operations, and cash flows. Accordingly, these financial statements are not designed for those who are not informed about such matters.

Accounting principles generally accepted in the United States of America require that budgetary comparison information be presented to supplement the basic financial statements. Such information is presented for purposes of additional analysis and, although not a required part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting and for placing the basic financial statements in an appropriate operational, economic, or historical context. Such information is the responsibility of management. The required supplementary information was subject to our compilation engagement. We have not audited or reviewed the required supplementary information and do not express an opinion, a conclusion, nor provide any assurance on such information.

## Supplementary Information

The supplementary information contained in the schedules described in the Supplementary Information Index is presented for purposes of additional analysis and is not a required part of the basic financial statements. This information is the representation of management. The information was subject to our compilation engagement, however, we have not audited or reviewed the supplementary information and, accordingly, do not express an opinion, a conclusion, nor provide any form of assurance on such supplementary information.

We are not independent with respect to Reunion Ranch W.C.I.D.


June 12, 2024
Round Rock, TX

## Reunion Ranch W.C.I.D. Governmental Funds Balance Sheet April 30, 2024

|  | Governmental Funds |  |  |  |  |  | Governmental Funds Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General Fund | Debt Service Fund |  | Capital Projects Fund |  |  |  |
| Assets |  |  |  |  |  |  |  |  |
| Cash and Cash Equivalents - |  |  |  |  |  |  |  |  |
| Cash - Operating Account | \$ | 70,949.37 | \$ | - | \$ | - | \$ | 70,949.37 |
| Cash - Bookkeeper's Account |  | 20,032.94 |  | - |  | - |  | 20,032.94 |
| Cash - Lockbox Account |  | 32,494.15 |  | - |  | - |  | 32,494.15 |
| Cash Equivalents |  | 2,985,847.76 |  | 2,482,726.30 |  | 58,742.59 |  | 5,527,316.65 |
| Receivables - |  |  |  |  |  |  |  |  |
| Property Taxes |  | 49,662.13 |  | 79,351.00 |  | - |  | 129,013.13 |
| Service Accounts, net of allowance for doubtful accounts of \$ - |  | 90,214.18 |  | - |  | - |  | 90,214.18 |
| Prepaid Expense |  | 3,120.15 |  | - |  | - |  | 3,120.15 |
| Accounts Receivable - Other |  | 1,014.85 |  | - |  | - |  | 1,014.85 |
| Accrued Service Revenue |  | 39,073.20 |  | - |  | - |  | 39,073.20 |
| Interfund |  | 34,923.23 |  | - |  | - |  | 34,923.23 |
| Total Assets | \$ | 3,327,331.96 | \$ | 2,562,077.30 | \$ | 58,742.59 | \$ | 5,948,151.85 |
| Liabilities |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ | 187,691.68 | \$ | - | \$ | - | \$ | 187,691.68 |
| Accrued Expenditures |  | 1,793.17 |  | - |  | - |  | 1,793.17 |
| Retainage |  | 2,475.00 |  | - |  | - |  | 2,475.00 |
| Customer Deposits |  | 76,060.00 |  | - |  | - |  | 76,060.00 |
| Builder Deposit |  | 62,000.00 |  | - |  | - |  | 62,000.00 |
| Due to TCEQ |  | 1,553.40 |  | - |  | - |  | 1,553.40 |
| Interfund |  | - |  | 34,923.23 |  | - |  | 34,923.23 |
| Payroll Taxes Payable |  | 304.30 |  | - |  | - |  | 304.30 |
| Total Liabilities |  | 331,877.55 |  | 34,923.23 |  | - |  | 366,800.78 |
| Deferred Inflows of Resources |  |  |  |  |  |  |  |  |
| Deferred Revenue - Property Taxes |  | 49,662.13 |  | 79,351.00 |  | - |  | 129,013.13 |
| Total Deferred Inflows of Resources |  | 49,662.13 |  | 79,351.00 |  | - |  | 129,013.13 |
| Fund Balance |  |  |  |  |  |  |  |  |
| Fund Balances: |  |  |  |  |  |  |  |  |
| Restricted for |  |  |  |  |  |  |  |  |
| Debt Service |  | - |  | 2,447,803.07 |  | - |  | 2,447,803.07 |
| Capital Projects |  | - |  | - |  | 58,742.59 |  | 58,742.59 |
| Unassigned |  | 2,945,792.28 |  | - |  | - |  | 2,945,792.28 |
| Total Fund Balances |  | 2,945,792.28 |  | 2,447,803.07 |  | 58,742.59 |  | 5,452,337.94 |
| Total Liabilities, Deferred Inflows of Resources and Fund Balances | \$ | 3,327,331.96 | \$ | 2,562,077.30 | \$ | 58,742.59 | \$ | 5,948,151.85 |

## Reunion Ranch W.C.I.D. Statement of Revenues, Expenditures \& Changes in Fund Balance-Governmental Funds October 1, 2023 - April 30, 2024

|  | Governmental Funds |  |  |  |  |  | Governmental Funds Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Fund |  | Debt Service Fund |  | Capital Projects Fund |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Property Tax Revenue | \$ | 1,032,580.00 | \$ | 1,607,928.32 | \$ | - | \$ | 2,640,508.32 |
| Service Accounts |  |  |  |  |  |  |  |  |
| Water Revenue |  | 346,570.32 |  | - |  | - |  | 346,570.32 |
| Wastewater Revenue |  | 212,157.60 |  | - |  | - |  | 212,157.60 |
| Service Revenue Penalties |  | 4,274.38 |  | - |  | - |  | 4,274.38 |
| Tap Fee Income |  | 1,550.00 |  | - |  | - |  | 1,550.00 |
| Inspection Fee Income |  | 850.00 |  | - |  | - |  | 850.00 |
| Interest and Other Income |  | 75,799.69 |  | 54,094.36 |  | 1,798.32 |  | 131,692.37 |
| Total Revenues |  | 1,673,781.99 |  | 1,662,022.68 |  | 1,798.32 |  | 3,337,602.99 |
| Expenditures: |  |  |  |  |  |  |  |  |
| Operating Expenses - |  |  |  |  |  |  |  |  |
| Reservation Fee |  | 15,822.94 |  | - |  | - |  | 15,822.94 |
| Monthly Charges |  | 105,189.42 |  | - |  | - |  | 105,189.42 |
| Water Purchases |  | 80,495.40 |  | - |  | - |  | 80,495.40 |
| Operations \& Management |  | 57,691.33 |  | - |  | - |  | 57,691.33 |
| Utilities |  | 17,577.29 |  | - |  | - |  | 17,577.29 |
| Lab Fees |  | 17,029.71 |  | - |  | - |  | 17,029.71 |
| Inspections |  | 2,173.89 |  | - |  | - |  | 2,173.89 |
| Chemicals |  | 11,843.64 |  | - |  | - |  | 11,843.64 |
| Sludge Hauling |  | 18,135.12 |  | - |  | - |  | 18,135.12 |
| Permit Fee |  | 1,328.05 |  | - |  | - |  | 1,328.05 |
| Repairs \& Maintenance (Routine) - |  |  |  |  |  |  |  |  |
| Water Repairs |  | 17,492.16 |  | - |  | - |  | 17,492.16 |
| Sewer Repairs |  | 122,532.17 |  | - |  | - |  | 122,532.17 |
| Irrigation Maintenance |  | 670.20 |  | - |  | - |  | 670.20 |
| Pond Maintenance |  | 36,214.83 |  | - |  | - |  | 36,214.83 |
| Landscape Maintenance |  | 33,270.00 |  | - |  | - |  | 33,270.00 |
| Repairs \& Maintenance (Non-Routine or One Time) - |  |  |  |  |  |  |  |  |
| Pond Maintenance (Non-Routine) |  | 18,797.27 |  | - |  | - |  | 18,797.27 |
| Sewer Maintenance (Non-Routine) |  | 51,192.16 |  | - |  | - |  | 51,192.16 |
| Administrative Services - |  |  |  |  |  |  |  |  |
| Director Fees, including payroll tax |  | 8,564.64 |  | - |  | - |  | 8,564.64 |
| Director Reimbursements |  | 301.80 |  | - |  | - |  | 301.80 |
| Insurance |  | 21,831.07 |  | - |  | - |  | 21,831.07 |
| Tax Appraisal/Collection Fees |  | 3,818.94 |  | 5,958.03 |  | - |  | 9,776.97 |
| Public Notice |  | 1,467.00 |  | . |  | - |  | 1,467.00 |
| Website |  | 4,292.38 |  | - |  | - |  | 4,292.38 |
| Miscellaneous Expense |  | 2,448.73 |  | - |  | - |  | 2,448.73 |
| Professional Fees - |  |  |  |  |  |  |  |  |
| Legal Fees |  | 101,658.20 |  | - |  | - |  | 101,658.20 |
| Financial Advisor |  | 1,173.08 |  | 1,826.92 |  | - |  | 3,000.00 |
| Bookkeeping Fees |  | 16,516.56 |  | , |  | - |  | 16,516.56 |
| Engineering Fees |  | 105,425.50 |  | - |  | - |  | 105,425.50 |
| Engineering Fees - Special |  | 33,218.05 |  | - |  | - |  | 33,218.05 |
| Audit Fees |  | 13,500.00 |  | - |  | - |  | 13,500.00 |
| Debt Service - |  |  |  |  |  |  |  |  |
| Interest Expense |  | - |  | 425,276.89 |  | - |  | 425,276.89 |
| Fiscal Agent Fees |  | - |  | 1,200.00 |  | - |  | 1,200.00 |
| Total Expenditures |  | 921,671.53 |  | 434,261.84 |  | - |  | 1,355,933.37 |
| Excess/(Deficiency) of Revenues |  |  |  |  |  |  |  |  |
| Fund Balance, October 1, 2023 |  | 2,193,681.82 |  | 1,220,042.23 |  | 56,944.27 |  | 3,470,668.32 |
| Fund Balance, April 30, 2024 | \$ | 2,945,792.28 | \$ | 2,447,803.07 | \$ | 58,742.59 | \$ | 5,452,337.94 |

# Supplementary Information 

 Index
## General Fund

-- Budgetary Comparison Schedule
-- Revenues \& Expenses: Actual + Budgeted
-- Cash Account Reconciliations
-- A/P Aging Summary
-- Payroll Summary

## Debt Service Fund

-- Debt Service Schedule

## General Fund


1



Reunion Ranch W．C．I．D．
Budgetary Comparison Schedule－General Fund
April 30， 2024

|  |  |  |  |  |  |  엉 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | ＇＇＇ |  |  |  |  |
|  |  |  |  | ＇＇＇ |  | －ob <br>  | 옹ㅇㅇㅇㅇㅇㅇㅇㅇ <br>  <br>  |  |
| $\begin{aligned} & \text { E } \\ & \stackrel{0}{\circ} \\ & \stackrel{\circ}{=} \end{aligned}$ |  |  <br>  |  | ＇＇ |  |  |  |  |
|  |  |  |  | ＇＇ | ＇＇＇ |  |  | ¢ |
| $\begin{gathered} \infty \\ \substack{\infty \\ \\ \infty \\ \infty \\ \propto \\ \propto} \end{gathered}$ |  |  |  | ＇＇ |  | $\frac{\curvearrowleft}{\frac{2}{4}}$ |  | ｜r｜rorn |


Revenues：
Property Tax
Service Accou
Water Revere
Watsemate
Service Rev
Tap Fees
Inspection Fees
Total Revenues
Expenditures：
Operating Expenses

Excess／（Deficiency）of Revenues Over／
（Under）Expendifures
Reserve Analysis：
Beginning fund Balance
Surplus（Deficit）
Expected Ending Fund Balance
Operating Reserve（One Year）
Surplus（Deficit）Operating Reserve
Reunion Ranch W．C．I．D．
Revenues and Expenditures－General Fund：Actuals＋Budgeted

|  |  |  |  |  | ＇．＇ |  | 気 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \hat{f} \\ & \stackrel{\rightharpoonup}{0} \\ & \underset{\sim}{n} \end{aligned}$ |  |  |  | ¢ | ¢ |  | $\cdots$ |
|  |  |  |  |  |  |  | $\underset{\sim}{\infty}$ |  | ¢ |
|  |  | $\begin{aligned} & \text { N} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | 尔 |  |  | $\text { ' }\left\|\begin{array}{c} \tilde{\sim} \\ \tilde{i n} \\ \tilde{i n} \end{array}\right\|$ |  |  |  |
|  |  | $\begin{array}{\|c\|c\|} \stackrel{N}{0} \\ \stackrel{\rightharpoonup}{0} \end{array}$ |  |  |  | $\text { ' } \left.\begin{gathered} \underset{\sim}{\tilde{\omega}} \\ \underset{\ddot{\omega}}{ } \end{gathered} \right\rvert\,$ |  |  | 珨 |
|  |  | $\stackrel{\hat{g}}{\mathrm{~g}}$ |  |  |  | $\left\lvert\, \begin{gathered} \stackrel{\rightharpoonup}{0} \\ \vec{\omega} \\ \vec{\omega} \\ \hline \end{gathered}\right.$ |  |  | － |
|  |  | $\stackrel{\hat{c}}{\hat{g}}$ | － |  |  |  |  |  | － |
|  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{4} \end{aligned}$ |  | N |  | $\text { ' }\left\|\begin{array}{c} \stackrel{y}{0} \\ \stackrel{y}{d} \\ \dot{d} \end{array}\right\|$ |  |  | $\stackrel{\text { \％}}{\text { en }}$ |
|  |  | $\left.\begin{aligned} & \stackrel{\mu}{\mu} \\ & \stackrel{e}{0} \\ & \stackrel{\sim}{n} \end{aligned} \right\rvert\,$ |  |  | ＇＇＇ |  |  |  | $\stackrel{\text { 吕 }}{\text {－}}$ |
|  |  | $\begin{gathered} \stackrel{\rightharpoonup}{\omega} \\ \stackrel{\rightharpoonup}{6} \end{gathered}$ | \＆ |  | ＇．． |  |  |  | $\stackrel{\sim}{\infty}$ |
|  |  | $\begin{gathered} \stackrel{\sim}{\sim} \\ \underset{\sim}{\tilde{W}} \end{gathered}$ | 号 |  | ＇＇＇ |  |  |  | － |
| $\begin{aligned} & \overline{\bar{u}} \\ & \text { 耍告 } \end{aligned}$ |  | $\begin{gathered} \infty \\ \vdots \\ \dot{d} \end{gathered}$ |  |  | ， |  |  |  | $\stackrel{9}{7}$ |
| $\begin{aligned} & \overline{\bar{u}} \\ & \stackrel{y}{4} \frac{\tilde{y}}{2} \end{aligned}$ |  | ¢్స゙్ | ¢ |  | ＇＇ |  |  |  | － |
|  |  | ＋ | － |  | ， |  |  |  | － |
|  |  |  |  | 응ㅇㅇㅇㅇㅇㅇ <br>  | \％ | $\cdots$ | N |  | ｜r |



# Reunion Ranch W.C.I.D. <br> Cash Account Reconciliations April 30, 2024 

|  | First Citizens Operating |  | First Citizens Bookkeeper's |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Bank Balance 4/1/2024 Cleared Transactions | \$ | 51,326.90 | \$ | 21,010.60 | \$ | 72,337.50 |
| Checks and Payments |  | $(50,193.81)$ |  | $(123,436.38)$ |  | $(173,630.19)$ |
| Deposits and Credits |  | 69,816.28 |  | 123,123.34 |  | 192,939.62 |
| Total Cleared Transactions |  | 19,622.47 |  | (313.04) |  | 19,309.43 |
| Ending Bank Balance 4/30/2024 |  | 70,949.37 |  | 20,697.56 |  | 91,646.93 |
| Uncleared Transactions |  |  |  |  |  |  |
| Deposits in Transit |  | - |  | - |  | - |
| Outstanding Checks |  | - |  | (664.62) |  | (664.62) |
| Total Uncleared Transactions |  | - |  | (664.62) |  | (664.62) |
| Register Balance as of 4/30/2024 | \$ | 70,949.37 | \$ | 20,032.94 | \$ | 90,982.31 |

Reunion Ranch W.C.I.D.

## A/P Aging

As of April 30, 2024
Aquatic Features Inc
AT\&T Uverse
Bott \& Douthitt, P.L.L.C.
LCRA
Murfee Engineering Company, Inc
Pedernales Electric Cooperative
Sommers Marketing + Public Relations
Verizon Wireless
Water Holdings Acquisition LLC
West Travis County PUA
Willatt \& Flickinger, P.L.L.C.
Zane Furr
TOTAL

| Current | 1-30 | 31-60 | 61-90 | > 90 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1,014.75 | 0.00 | 0.00 | 0.00 | 0.00 | 1,014.75 |
| 0.00 | 121.40 | 0.00 | 0.00 | 0.00 | 121.40 |
| 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 4,207.33 | 0.00 | 0.00 | 0.00 | 0.00 | 4,207.33 |
| 16,880.39 | 28,950.23 | 0.00 | 0.00 | 0.00 | 45,830.62 |
| 1,864.28 | 0.00 | 0.00 | 0.00 | 0.00 | 1,864.28 |
| 900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 |
| 203.00 | 0.00 | 0.00 | 0.00 | 0.00 | 203.00 |
| 53.34 | 53.34 | 0.00 | 0.00 | 0.00 | 106.68 |
| 53,088.95 | 24,336.07 | 0.00 | 0.00 | 0.00 | 77,425.02 |
| 28,359.50 | 0.00 | 0.00 | 0.00 | 0.00 | 28,359.50 |
| 20,049.10 | 0.00 | 0.00 | 0.00 | 0.00 | 20,049.10 |
| 5,610.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,610.00 |
| 134,230.64 | 53,461.04 | 0.00 | 0.00 | 0.00 | 187,691.68 |

Reunion Ranch W.C.I.D.
$\underset{\text { April } 2024}{\text { Payroll Summary }}$

| Theresa Purdy |  | TOTAL |
| ---: | :--- | ---: |
|  |  |  |
|  |  | $1,989.00$ |
| 442.00 |  | 65.00 |
| 0.00 |  | $2,054.00$ |
|  | 442.00 |  |
| 442.00 |  | $2,054.00$ |
|  |  | 0.00 |
| 0.00 |  | -28.85 |
| -6.41 |  | -1230 |
| -27.40 |  | -152.15 |
| 0.00 |  | $1,901.85$ |
| -33.81 |  | 28.85 |
| 408.19 |  | 123.30 |
| 6.41 |  | 152.15 |
| 27.40 |  |  |
| 33.81 |  |  |


| Ronald Meyer |
| ---: |
|  |
| 221.00 |
| 22.12 |
| 243.12 |
| 243.12 |
|  |
| 0.00 |
| -3.21 |
| -13.70 |
| 0.00 |
| -16.91 |
| $\mathbf{2 2 6 . 2 1}$ |
| 3.21 |
| 13.70 |
| $\mathbf{1 6 . 9 1}$ |


|  |  | $\begin{aligned} & \text { O} \\ & \text { j } \end{aligned}$ | 8 y y |  | $\begin{aligned} & \bar{\infty} \\ & \underset{\sim}{\mathrm{p}} \end{aligned}$ | $\stackrel{o}{0}$ | $$ | ¢ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Dennis Daniel | Gary C Grass |
| :---: | :---: |
| 442.00 | 442.00 |
| 42.88 | 0.00 |
| 484.88 | 442.00 |
| 484.88 | 442.00 |
| 0.00 | 0.00 |
| -6.41 | -6.41 |
| -27.40 | -27.40 |
| 0.00 | 0.00 |
| -33.81 | -33.81 |
| 451.07 | 408.19 |
| 6.41 | 6.41 |
| 27.40 | 27.40 |
| 33.81 | 33.81 |

Employee Wages, Taxes and Adjustments
Gross Pay
Director Fees
Mileage
Total Gross Pay
Adjusted Gross Pay
Taxes Withheld
Federal Withholding
Medicare Employee
Social Security Employee
Medicare Employee Addl Tax
Total Taxes Withheld
Net Pay
Employer Taxes and Contributions
Medicare Company
Social Security Company
Total Employer Taxes and Contributions

## Debt Service Fund



 Reunion Ranch Water Control \& Improvement District

#  





| 0 |
| :--- | :--- |
| 0 |
| 0 |
| 0 |
| 0 |



## Expenditures to be Approved

## 6611 Burnet Lane

 Austin, TX 78757| Date | Invoice \# |
| :---: | :---: |
| $5 / 5 / 2024$ | 202405284 |


| Bill To |
| :--- |
| Reunion Ranch MUD |
| c/o Inframark |
| 14050 Summit Drive |
| Austin TX 78728 |
|  |
|  |


| Info |
| :--- |
|  |
|  |
|  |
|  |
|  |



| Phone \# |
| :---: |
| (512) 301-3199 |


| E-mail | Web Site |
| :---: | :---: |
| scott@aquaticfeaturesinc.com | aquaticfeaturesinc.com |

Aquatic Features, Inc.
Invoice
6611 Burnet Lane
Austin, TX 78757

| Date | Invoice \# |
| :---: | :---: |
| $6 / 4 / 2024$ | 202406292 |


| Bill To |
| :--- |
| Reunion Ranch MUD <br> c/o Inframark <br> 14050 Summit Drive <br> Austin TX 78728 |
|  |

## Info

| P.O. No. | Terms | Project |
| :---: | :---: | :---: |
|  |  |  |


| Quantity | Description | Rate | Amount |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 4 \\ & 4 \end{aligned}$ | Professional Service Lake: Invoice is for work done in preceding month from invoice date. <br> Lake Chemical budget: growth inhibitors: Sonar Genisus, 3 gallons, amortized over 12 months <br> Growth inhibitors- Sonar one- 20 lbs , amortized over 12 months Pond dye <br> Beneficial-engineered microbes to help digest sulfur smell, digestion of leaf/ plant material reduce sludge. <br> Reunion Blvd: 30.148630, -97.939769 <br> Jacksdaw Dr:: 30.148403, -97.929453 <br> Jacksdaw Dr x Reunion Blvs.: 30.150200, -97.929717 <br> Mary Elis Way: 30.150785, -97.934277 <br> Travis sales tax $\qquad$ |  | $\begin{array}{r} 716.00 \\ 118.75 \\ 83.00 \\ 64.00 \\ 120.00 \end{array}$ $0.00$ <br> 24 <br> 24 |
|  |  | Total$\$ 1,101.75$ |  |


| Phone \# |
| :---: |
| (512) 301-3199 |


| Date | Invoice \# |
| :---: | :---: |
| $5 / 31 / 2024$ | 15696 |

Bill To
Reunion Ranch WCID
PO Box 2445
Round Rock, TX 78680


HAYS CENTRAL APPRAISAL DIST
21001 Interstate 35 North
Kyle, TX 78640
USA
Voice: 512-268-2522
Fax: 512-268-1945

Statemen

Statement Date
Jun 1, 2024
Customer Account II RRW

## Account Of REUNION RANCH WATER DIST

 BOTT \& DOUTHITT P O BOX 2445ROUND ROCK, TX 78680
Amount Enclosed

\$


| $0-30$ | $31-60$ | $61-90$ | Over 90 days |
| :---: | :---: | :---: | :---: |
| $4,855.50$ | 0.00 | 0.00 | 0.00 |



Turfee Engineering Company

Murfee Engineering<br>1101 Capital of Texas Hwy South<br>Building D<br>Austin, TX 78746<br>512 327-9204

| Reunion Ranch WCID | Invoice number | 51011 |
| :--- | :--- | :--- |
| VIA EMAIL | Date | $06 / 10 / 2024$ |
| c/o Bott and Douthitt |  |  |
| PO BOX 2445 | Project | 12002 Reunion Ranch |
| Round Rock, TX 78680 |  |  |

Professional Engineering Services Rendered Through May 26, 2024

## Professional Fees

12002-121 Phase 1 of ERP for Wastewater Treatment Plant and Lift Stations

|  | Hours | Rate | Billed Amount |
| :---: | :---: | :---: | :---: |
| Technical Assistant/Intern |  |  |  |
| Gregory Alves | 0.50 | 85.00 | 42.50 |
|  |  | total | 42.50 |

By/Date Feceived: $\frac{\int \beta 6-10-24}{\sqrt{3} 6-11-24}$
Approved for Payment: $\qquad$
Hand Delivered to: $\qquad$
Mailed ByiDate:
GL\#\#:


|  |  |  |  | 51011 06/10/2024 |
| :---: | :---: | :---: | :---: | :---: |
| Thurfee Engineering Compony |  |  |  |  |
| Reunion Ranch WCID |  | Invoice number Date |  |  |
| Project 12002 Reunion Ranch |  |  |  |  |
| Billing Summary |  |  |  |  |
| Description | Estimated Fee | Total Earned | Prior Billed | $\begin{gathered} \text { Current } \\ \text { Billed } \end{gathered}$ |
| PHASE 1 OF ERP FOR WASTEWATER TREATMENT PLANT AND LIFT STATIONS | 33,500.00 | 16,683.60 | 16,641.10 | 42.50 |
| Total | 33,500.00 | 16,683.60 | 16,641.10 | 42.50 |



## Murfee Engineering Company

Murfee Engineering<br>1101 Capital of Texas Hwy South<br>Building D<br>Austin, TX 78746<br>512 327-9204

| Reunion Ranch WCID | Invoice number | 51012 |
| :--- | :--- | :--- |
| VIA EMAIL | Date | $06 / 10 / 2024$ |
| c/O Bott and Douthitt |  |  |
| PO BOX 2445 | Project | 12002 Reunion Ranch |
| Round Rock, TX 78680 |  |  |

Professional Engineering Services Rendered Through May 26, 2024

## Professional Fees

12002-122-0 District Engineering 2023-2024


Invoice total 9,556.25

By/Date Received: $\qquad$
Approved for Payment $\qquad$
Hand Delivered to: $\qquad$
Mailed ByiDate:
O!\#: $\quad 4$.

|  |  |  |  | 51012 <br> 06/10/2024 |
| :---: | :---: | :---: | :---: | :---: |
| Turfee Engineering Company |  |  |  |  |
| Reunion Ranch WCID |  | Invoice number Date |  |  |
| Project 12002 Reunion Ranch |  |  |  |  |
| Billing Summary |  |  |  |  |
| Description | Estimated Fee | Total Earned | Prior Billed | Current Billed |
| DISTRICT ENGINEERING 2023-2024 | 0.00 | 111,654.25 | 102,166.75 | 9,487.50 |
| RESIDENT APPLICATIONS | 10,000.00 | 2,835.00 | 2,835.00 | 0.00 |
| ODOR COMPLAINT RESPONSE | 2,000.00 | 1,457.50 | 1,457.50 | 0.00 |
| NOISE COMPLAINT RESPONSE | 10,000.00 | 4,955.90 | 4,955.90 | 0.00 |
| BUDGETING EFFORTS | 2,000.00 | 1,718.75 | 1,718.75 | 0.00 |
| WWTP TROUBLESHOOTING/EQUIPMENT REPLACEMENT | 8,000.00 | 7,493.75 | 7,425.00 | 68.75 |
| GIS/CAD SYSTEM MAINTENANCE AND RECORD MANAGEMENT | 5,000.00 | 942.50 | 942.50 | 0.00 |
| Total | 37,000.00 | 131,057.65 | 121,501.40 | 9,556.25 |



## Murfee Engineering Company

Murre Engineering
1101 Capital of Texas Hwy South
Building D
Austin, TX 78746

| Reunion Ranch WCID | Invoice number | 51013 |
| :--- | :--- | :--- |
| VIA EMAIL | Date | $06 / 10 / 2024$ |
| c/o Bott and Douthitt |  |  |
| PO BOX 2445 | Project | 12002 |

Professional Engineering Services Rendered Through May 26, 2024

## PROFESSIONAL FEES

12002-124 Reunion Ranch TLAP Permit Renewal


By/Date Received: $\frac{\int k 6-10-24}{\sqrt{k} G-11-24}$
By/Date Posted: $\qquad$
Approved for Payment: $\qquad$
Hand Delivered to: $\qquad$
Mailed By/Date:
GL\#: $\qquad$


## Murfee Engineering Company

Murfee Engineering
1101 Capital of Texas Hwy South
Building D
Austin, TX 78746

| Reunion Ranch WCID | Invoice number | 51014 |
| :--- | :--- | :--- |
| VIA EMAIL | Date | $06 / 10 / 2024$ |
| c/o Bott and Douthitt |  |  |
| PO BOX 2445 | Project | 12002 |
| Round Rock, TX 78680 |  |  |

Professional Engineering Services Rendered Through May 26, 2024

## PROFESSIONAL FEES

12002-125 Reunion Ranch Lead and Copper Rule Revision

|  |  | Hours | Rate | Billed Amount |
| :---: | :---: | :---: | :---: | :---: |
| Managing Engineer |  |  |  |  |
| Mark Kestner |  | 1.75 | 275.00 | 481.25 |
|  | PROFESSIONAL FEES subtotal | 1.75 |  | 481.25 |
|  |  |  | ce total | 481.25 |

By/Date Received: $\frac{\int B G-10-24}{\int \beta G-11-24}$
By/Date Posted: $\quad \int b G-11.24$
Approved for Payment $\qquad$
Hand Delivered to: $\qquad$
Mailed ByiDate:
GL\#: $\qquad$

## Murfee Engineering Company

Murfee Engineering<br>1101 Capital of Texas Hwy South<br>Building D<br>Austin, TX 78746

| Reunion Ranch WCID | Invoice number | 51015 |
| :--- | :--- | :--- |
| VIA EMAIL | Date | $06 / 10 / 2024$ |
| c/o Bott and Douthitt | - |  |
| PO BOX 2445 | Project | 12002 |
| Round Rock, TX 78680 |  |  |

Professional Engineering Services Rendered Through May 26, 2024

## PROFESSIONAL FEES

12002-126 Reunion ranch WCID 2024 Surplus funds Application

|  |  | Hours | Rate | Billed Amount |
| :---: | :---: | :---: | :---: | :---: |
| Engineering Technician I |  |  |  |  |
| Jose G. Murga |  | 1.00 | 120.00 | 120.00 |
|  | PROFESSIONAL FEES subtotal | 1.00 |  | 120.00 |
|  |  |  | ce total | 120.00 |

By/Date Feceived: $\frac{\int B G-10-24}{\sqrt{k} G-11-24}$

Approved for Payment: $\qquad$
Hand Delivered to: $\qquad$
Mailed By/Date:
GL\#: $\qquad$

MARKETING

# 5900 Southwest Parkway Suite 5-520 <br> Austin, TX 78735 <br> 512-330-0500 

## Reunion Ranch

Jeniffer Concienne
Willatt \& Flickinger, PLLC
12912 Hill Country Blvd., Suite F-232
Austin, TX 78738


## © INFRAMARK

\author{

Inframark, LLC <br> 2002 West Grand Parkway North, Suite 100 <br> \section*{Katy, Texas 77449} <br> (281) 578-4200 <br> To: $\quad$| Reunion Ranch WCID |  |
| :--- | :--- |
|  | Bott \& Douthitt |
|  | P O Box 2445 |

}

| Client ID Number | $1-02395$ |
| :---: | ---: |


| Invoice Number | 1155218 |
| :--- | ---: |
| Invoice Date | $5 / 28 / 2024$ |
| Due Date | $6 / 27 / 2024$ |

Round Rock, Texas 78680


Remit To: Inframark, LLC, P.O. Box 733778, Dallas, Texas 75373-3778
To pay by Credit Card, contact us at 281-578-4299, 9:00am-5:30pm EST, Mon - Fri. A surcharge fee may apply
To Pay via ACH or Wire, please refer to our banking information below:
Account Name : INFRAMARK, LLC
ACH - Bank Routing Number : 111000614 / Account Number 912593196
Wire - Bank Routing Number : 021000021 / SWIFT Code : CHASUS33 / Account Number: 912593196
Please include the Project ID and the Invoice Number on the check stub of your payment.

INFRAMARK, LLC

## DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - SUMMARY <br> INVOICE DATE: 5/28/2024

28 May 2024 09:49:52AM CST
Go Green! Think before you print.

| Work hy pojsub Gategon |  | Sky |  Senucecosts | SSaleshilag |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Administrative |  |  |  |  |  |
| Administrative Services | \$78.75 | \$270.35 | \$1.55 | \$0.00 | \$350.65 |
| AD Total | \$78.75 | \$270.35 | \$1.55 | \$0.00 | \$350.65 |
| Detention Pond Maintenance |  |  |  |  |  |
| General Maintenance \& Repairs | \$1,969.50 | \$3,356.16 | \$139.84 | \$0.00 | \$5,465.50 |
| DP Total | \$1,969.50 | \$3,356.16 | \$139.84 | \$0.00 | \$5,465.50 |
| Erosion Control |  |  |  |  |  |
| Inspections | \$105.00 | \$215.46 | \$10.87 | \$0.00 | \$331.33 |
| EC Total | \$105.00 | \$215.46 | \$10.87 | \$0.00 | \$331.33 |
| Maintenance, Lift Station |  |  |  |  |  |
| LS1 |  |  |  |  |  |
| General Maintenance \& Repairs | \$525.00 | \$1,273.84 | \$0.00 | \$0.00 | \$1,798.84 |
| Preventative Maintenance | \$210.00 | \$515.16 | \$0.00 | \$0.00 | \$725.16 |
| LS1 Total | \$735.00 | \$1,789.00 | \$0.00 | \$0.00 | \$2,524.00 |
| LS Total | \$735.00 | \$1,789.00 | \$0.00 | \$0.00 | \$2,524.00 |
| Maintenance, Sewer |  |  |  |  |  |
| Construction Maintenance | \$17.50 | \$53.53 | \$26.65 | \$0.00 | \$97.68 |
| General Maintenance \& Repairs | \$183.75 | \$548.56 | \$0.00 | \$0.00 | \$732.31 |
| MS Total | \$201.25 | \$602.09 | \$26.65 | \$0.00 | \$829.99 |
| Maintenance, Sewer Plant |  |  |  |  |  |
| SP1 |  |  |  |  |  |
| Administrative Services | \$0.00 | \$268.71 | \$0.00 | \$0.00 | \$268.71 |

Page 1 of 2

INFRAMARK, LLC

## DISTRICT : REUNION RANCH WCID

 INVOICE NO. 1155218 -SUMMARY INVOICE DATE: 5/28/2024|  |  |  Kiabontost |  | Saldes iax iotal | Hx |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chemicals | \$178.75 | \$230.62 | \$0.00 | \$0.00 | \$409.37 |
| General Maintenance \& Repairs | \$2,804.50 | \$8,223.50 | \$1,257.35 | \$0.00 | \$12,285.35 |
| Lab Fees or Laboratory Sampling | \$411.25 | \$1,021.79 | \$30.35 | \$0.00 | \$1,463.39 |
| Maintenance | \$0.00 | \$0.00 | (\$87.38) | \$0.00 | (\$87.38) |
| Sludge \& Waste Disposal | \$4,506.25 | \$10,961.79 | \$756.16 | \$0.00 | \$16,224.20 |
| SP1 Total | \$7,900.75 | \$20,706.42 | \$1,956.48 | \$0.00 | \$30,563.65 |
| SP Total | \$7,900.75 | \$20,706.42 | \$1,956.48 | \$0.00 | \$30,563.65 |
| Maintenance, Water |  |  |  |  |  |
| Construction Maintenance | \$17.50 | \$53.53 | \$35.43 | \$0.00 | \$106.46 |
| General Maintenance \& Repairs | \$840.00 | \$2,156.97 | \$1,171.38 | \$0.00 | \$4,168.34 |
| Inspections | \$277.25 | \$717.71 | \$0.00 | \$0.00 | \$994.96 |
| MW1 |  |  |  |  |  |
| General Maintenance \& Repairs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MW1 Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MW Total | \$1,134.75 | \$2,928.21 | \$1,206.81 | \$0.00 | \$5,269.76 |
| Invoice Total | \$12,125.00 | \$29,867.68 | \$3,342.20 | \$0.00 | \$45,334.88 |

Page 2 of 2
NFRAMARK, LLC
DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - DETAIL
INVOICE DATE: 5/28/2024
Administra
Administrative
Services
RWWCID
Special meeting.
28 May 2024 09:49:52AM CST
Go Green! Think before you print.

|  Whachegony |  |  |  | \| |  |  | SMentichond | Siside |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administrative |  |  |  |  |  |  |  |  |  |  |
| Administrative Services |  |  |  |  |  |  |  |  |  |  |
|  | 4/5/2024 | 3612614 | RRWCID District Area | Miscellaneous Compliance Duties Performed for a District | \$0.00 | \$112.94 | \$0.00 | \$0.00 | \$112.94 | N |
|  | 4/13/2024 | 3620313 | RRWCID District Area | Deliver or Post Notices in a District Area; Please post agenda for April meeting at pool kiosk | \$52.50 | \$99.57 | \$1.55 | \$0.00 | \$153.62 | N |
|  | 4/22/2024 | 3628700 | RRWCID District Area | Deliver or Post Notices in a District Area; Please post Agenda for 4/24 Special meeting. | \$26.25 | \$57.84 | \$0.00 | \$0.00 | \$84.09 | $N$ |
|  |  |  |  | Administrative Services Total | \$78.75 | \$270.35 | \$1.55 | \$0.00 | \$350.65 |  |
|  |  |  |  | AD Total | \$78.75 | \$270.35 | \$1.55 | \$0.00 | \$350.65 | 412 |
| Detention Pond Maintenance |  |  |  |  |  |  |  |  |  |  |
| General Maintenance \& Repairs |  |  |  |  |  |  |  |  |  |  |
|  | 4/2/2024 | 3545275 | 568 Katie Dr | General Repairs of an Asset at a Detention Pond; CLEAR/REMOVE VEGETATION FROM SAND FILTER AREA | \$1,314.00 | \$1,693.63 | \$12.42 | \$0.00 | \$3,020.05 | N |
|  | 4/9/2024 | 3586577 | RRWCID District Area | General Repairs of an Asset at a Detention Pond; REPLACE CANDY CANE STRIPE ON GATEWQP2-3. ACROSS 2491 REUNION RANCH | \$85.50 | \$216.86 | \$1.55 | \$0.00 | \$303.91 | N |
|  | 4/9/2024 | 3586578 | RRWCID District Area | General Repairs of an Asset at a Detention Pond; WQP2-3. ACROSS 2491 REUNION RANCH INVESTIGATE SOLUTION OF EROSION @ PREVIOUS SPOT | \$28.50 | \$72.28 | \$0.00 | \$0.00 | \$100.78 | N |
|  | 4/9/2024 | 3586583 | RRWCID District Area | General Repairs of an Asset at a Detention Pond; WQP3-1. 879 JACKSDAW REPLACE CANDY CANE STRIP ON GATE | \$85.50 | \$216.84 | \$118.11 | \$0.00 | \$420.45 | N |

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INFRAMARK, LLC DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - DETAIL
INVOICE DATE: 5/28/2024

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|  | 4/9/2024 | 3586586 | RRWCID District Area | General Repairs of an Asset at a Detention Pond; SD. JAYNE CVCLEAR SEDIMENT @ STORM DRAIN | \$171.00 | \$433.71 | \$3.11 | \$0.00 | \$607.81 | N |
|  | 4/29/2024 | 3627343 | 879 Jacksdaw Dr | General Repairs of an Asset at a Detention Pond; WQP3-1. 879 JACKSDAW CLEAR SEDIMENT @ BRIDGE CULVERT | \$285.00 | \$722.85 | \$4.66 | \$0.00 | \$1,012.50 | N |
|  |  |  |  | General Maintenance \& Repairs Total | \$1,969.50 | \$3,356.16 | \$139.84 | \$0.00 | \$5,465.50 | 446 |
|  |  |  |  | DP Total | \$1,989.50 | \$3,356.16 | \$139.84 | \$0.00 | \$5,465.50 |  |
| Erosion Control |  |  |  |  |  |  |  |  |  |  |
| Inspections |  |  |  |  |  |  |  |  |  |  |
|  | 4/2/2024 | 3601067 | RRWCID District Area | Erosion Control (Street, Pavement and Curb Inspection); WEEKLY Pass EROSION CONTROL IN DISTRICT; | \$105.00 | \$215.46 | \$10.87 | \$0.00 | \$331.33 | N |
|  |  |  |  | Inspections Total | \$105.00 | \$215.46 | \$10.87 | \$0.00 | \$331.33 |  |
|  |  |  |  | EC Total | \$105.00 | \$215.46 | \$10.87 | \$0.00 | \$331.33 | 445 |
| Maintenance, Lift Station |  |  |  |  |  |  |  |  |  |  |
| LS1 |  |  |  |  |  |  |  |  |  |  |
| General Maintenance \& Repairs |  |  |  |  |  |  |  |  |  |  |
|  | 4/22/2024 | 3537181 | 340 Adam Ct | General Repair or Maintenance of an Asset at a Lift Station; Pump \#2 tripped not running in auto or hand | \$157.50 | \$388.38 | \$0.00 | \$0.00 | \$545.88 | N |
|  | 4/11/2024 | 3558071 | 340 Adam Ct | General Repair or Maintenance of an Asset at a Lift Station; Determine and repair why pump \# 2 is not running | \$350.00 | \$844.56 | \$0.00 | \$0.00 | \$1,194.56 | N |

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INFRAMARK, LLC
DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - DETAIL

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|  | 4/15/2024 | 3623568 | 340 Adam Ct | Investigate a Problem at a Lift Station; Alarm call for pump \#2 fail | \$17.50 | \$40.90 | \$0.00 | \$0.00 | \$58.40 | N |
|  |  |  |  | General Maintenance \& Repairs Total | \$525.00 | \$1,273.84 | \$0.00 | \$0.00 | \$1,798.84 |  |
| Preventative Maintenance |  |  |  |  |  |  |  |  |  |  |
|  | 3/29/2024 | 3516654 | 340 Adam Ct | Three Month Mechanical Lubrication PM (Mechanical); Sched\#: 6527 SchedType: MECH DateSched: 02/01/24 | \$210.00 | \$515.16 | \$0.00 | \$0.00 | \$725.16 | N |
|  |  |  |  | Preventative Maintenance Total | \$210.00 | \$515.16 | \$0.00 | \$0.00 | \$725.16 |  |
|  |  |  |  | LS1 Total | \$735.00 | \$1,789.00 | \$0.00 | \$0.00 | \$2,524.00 |  |
|  |  |  |  | LS Total | \$735.00 | \$1,789.00 | \$0.00 | \$0.00 | \$2,524.00 | 42 |
| Maintenance, Sewer |  |  |  |  |  |  |  |  |  |  |
| Construction Maintenance |  |  |  |  |  |  |  |  |  |  |
|  | 4/22/2024 | 3630708 | $\begin{aligned} & 749 \text { Jacksdaw } \\ & \text { Dr } \end{aligned}$ | Locate a Sewer System Asset; PLEASE MARK SEWER LINES WTHIN THE HIGHLIGHTED AREA ON ATTACHED MAP | \$17.50 | \$53.53 | \$26.65 | \$0.00 | \$97.68 | N |
|  |  |  |  | Construction Maintenance Total | \$17.50 | \$53.53 | \$26.65 | \$0.00 | \$97.68 |  |
| General <br>  <br> Repairs |  |  |  |  |  |  |  |  |  |  |
|  | 4/5/2024 | 3610736 | $\begin{aligned} & 3079 \text { Reunion } \\ & \text { Blvd } \end{aligned}$ | Investigate a Sewer System Problem; Per customer: grinder pump alarm keeps going off on the control box. | \$96.25 | \$183.65 | \$0.00 | \$0.00 | \$279.90 | N |

INFRAMARK, LLC
DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - DETAIL

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|  | 4/5/2024 | 3611657 | 175 Delayne Dr | Investigate a Sewer System Problem; cci: house is backing up please investigate and make customer contact. gate code: 3319 | \$87.50 | \$364.91 | \$0.00 | \$0.00 | \$452.41 | N |
|  |  |  |  | General Maintenance \& Repairs Total | \$183.75 | \$548.56 | \$0.00 | \$0.00 | \$732.31 |  |
|  |  |  |  | MS Total | \$201.25 | \$602.09 | \$26.65 | \$0.00 | \$829.99 | 42 |
| Maintenance, Sewer Plant |  |  |  |  |  |  |  |  |  |  |
| SP1 |  |  |  |  |  |  |  |  |  |  |
| Administrative Services |  |  |  |  |  |  |  |  |  |  |
|  | 3/27/2024 | 3654436 | 100 Jayne Cove | Miscellaneous Compliance Duties Performed for a District | \$0.00 | \$268.71 | \$0.00 | \$0.00 | \$268.71 | $N$ |
|  |  |  |  | Administrative Services Total | \$0.00 | \$268.71 | \$0.00 | \$0.00 | \$268.71 | 412 |
| Chemicals |  |  |  |  |  |  |  |  |  |  |
|  | 4/2/2024 | 3560100 | 100 Jayne Cove | Purchase Chemicals for Sewer Treatment Plant; Sched\#: 6786 DateSched: 03/01/24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N |
|  | 5/1/2024 | 3600754 | 100 Jayne Cove | Purchase Chemicals for Sewer Treatment Piant; Sched\#: 6786 DateSched: 04/01/24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N |
|  | 4/27/2024 | 3638293 | 100 Jayne Cove | Purchase Chemicals for Sewer Treatment Plant; move polymer barrels inside the plant | \$178.75 | \$230.62 | \$0.00 | \$0.00 | \$409.37 | N |
|  |  |  |  | Chemicals Total | \$178.75 | \$230.62 | \$0.00 | \$0.00 | \$409.37 | 61 |

INFRAMARK, LLC
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| General Maintenance \& Repairs |  |  |  |  |  |  |  |  |  |  |
|  | 3/29/2024 | 3560087 | 100 Jayne Cove | Create a Survey for an Irigation System; Sched\#: 3493 DateSched: 03/01/24 | \$61.25 | \$157.18 | \$0.00 | \$0.00 | \$218.43 | N |
|  | 3/31/2024 | 3560089 | 100 Jayne Cove | Billable Operations at a Sewer Treatment Plant; Sched\#: 4259 DateSched: 03/01/24 | \$594.25 | \$2,433.81 | \$0.00 | \$0.00 | \$3,028.06 | N |
|  | 3/29/2024 | 3585900 | 100 Jayne Cove | General Repair or Maintenance of an Asset at a Sewer Treatment Plant; Take fire extinguisher to have required inspection done | \$113.75 | \$233.41 | \$47.05 | \$0.00 | \$394.21 | N |
|  | 5/1/2024 | 3600741 | 100 Jayne Cove | Create a Survey for an Irrigation System; Sched\#: 3493 DateSched: 04/01/24 | \$61.25 | \$143.15 | \$0.00 | \$0.00 | \$204.40 | N |
|  | 4/29/2024 | 3600743 | 100 Jayne Cove | Billable Operations at a Sewer Treatment Plant; Sched\#: 4259 DateSched: 04/01/24 | \$314.50 | \$1,488.88 | \$0.00 | \$0.00 | \$1,803.38 | N |
|  | 5/1/2024 | 3600746 | 100 Jayne Cove | Purchase Supplies for a Sewer Treatment Piant; Sched\#: 5853 DateSched: 04/01/24 | \$8.75 | \$20.45 | \$572.86 | \$0.00 | \$602.06 | N |
|  | 4/1/2024 | 3602708 | 100 Jayne Cove | Investigate a Problem at a Sewer Treatment Plant; Blower failure alarm | \$96.25 | \$401.41 | \$0.00 | \$0.00 | \$497.66 | N |
|  | 4/1/2024 | 3603222 | 100 Jayne Cove | Investigate a Problem at a Sewer Treatment Plant; Effluent pump 2 low run time. | \$8.75 | \$24.33 | \$0.00 | \$0.00 | \$33.08 | N |
|  | 4/1/2024 | 3603223 | 100 Jayne Cove | Investigate a Problem at a Sewer Treatment Plant; Cl2 pump lost prime | \$8.75 | \$24.33 | \$0.00 | \$0.00 | \$33.08 | N |
|  | 4/2/2024 | 3605122 | 100 Jayne Cove | Investigate a Problem at a Sewer Treatment Plant; Channel 7 alarm | \$70.00 | \$291.93 | \$0.00 | \$0.00 | \$361.93 | N |

INFRAMARK, LLC
DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - DETAIL

INVOICE DATE: 5/28/2024

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|  | 4/5/2024 | 3605563 | 100 Jayne Cove | General Repair or Maintenance of an Asset at a Sewer Treatment Plant; Replace broken boards on gate, cut the bottoms so the gate doesn't drag the ground when opening. | \$280.00 | \$516.82 | \$48.69 | \$0.00 | \$845.51 | N |
|  | 4/8/2024 | 3606122 | 100 Jayne Cove | General Repair or Maintenance of an Asset at a Sewer Treatment Plant; Clean out and organize storage shed, haul any trash/broken stuff to dumpster. | \$87.50 | \$161.50 | \$0.00 | \$0.00 | \$249.00 | N |
|  | 4/16/2024 | 3610578 | 100 Jayne Cove | General Repair or Maintenance of an Asset at a Sewer Treatment Plant; Please install tank altitude/pressure gauge on gst | \$166.25 | \$431.40 | \$587.20 | \$0.00 | \$1,184.85 | N |
|  | 4/12/2024 | 3614232 | 100 Jayne Cove | General Repair or Maintenance of an Asset at a Sewer Treatment Plant; Pull aerator from digester and derag | \$435.00 | \$812.15 | \$1.55 | \$0.00 | \$1,248.70 | N |
|  | 4/25/2024 | 3627493 | 100 Jayne Cove | General Repair or Maintenance of an Asset at a Sewer Treatment Plant; Test call dialer to see if dispatch is being reached | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N |
|  | 4/25/2024 | 3631145 | 100 Jayne Cove | General Repair or Maintenance of an Asset at a Sewer Treatment Plant; Filter driver motor failed to drive | \$63.25 | \$145.95 | \$0.00 | \$0.00 | \$209.20 | N |
|  | 4/25/2024 | 3633664 | 100 Jayne Cove | General Repair or Maintenance of an Asset at a Sewer Treatment Plant; Change polymer barrel | \$260.00 | \$442.97 | \$0.00 | \$0.00 | \$702.97 | N |
|  | 5/2/2024 | 3644120 | 100 Jayne Cove | Investigate a Problem at a Sewer Treatment Plant; Plant went into storm mode 2 | \$175.00 | \$493.83 | \$0.00 | \$0.00 | \$668.83 | N |
|  |  |  |  | General Maintenance \& Repairs Total | \$2,804.50 | \$8,223.50 | \$1,257.35 | \$0.00 | \$12,285.35 | 42 |

INFRAMARK, LLC
28 May 2024 09:49:52AM CST
Go Green! Think before you print.


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INFRAMARK, LLC DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - DETAIL

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28 May 2024 09:49:52AM CST
Go Green! Think before you print.
INFRAMARK, LLC
DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - DETAIL
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INFRAMARK, LLC
DISTRICT : REUNION RANCH WCID INVOICE NO. 1155218 - DETAIL
INVOICE DATE: 5/28/2024

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\hline MW1 \& \& \& \& \& \& \& \& \& \& <br>

\hline | General |
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|  |
| Repairs | \& \& \& \& \& \& \& \& \& \& <br>

\hline \& 3/31/2024 \& 3560092 \& RRWCID CL2 Distribution \& Billable Operations at a Water System (normal hours, after normal hours, weekends \& holidays); Sched\#: 5826 DateSched: 03/01/24 \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& N <br>

\hline \& 4/30/2024 \& 3600745 \& RRWCID CL2 Distribution \& | Billable Operations at a Water System (normal hours, after normal hours, weekends \& holidays); |
| :--- |
| Sched\#: 5826 DateSched: 04/01/24 | \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& N <br>

\hline \& \& \& \& General Maintenance \& Repairs Total \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& <br>
\hline \& \& \& \& MW1 Total \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& \$0.00 \& <br>
\hline \& \& \& \& MW Total \& \$1,134.75 \& \$2,928.21 \& \$1,206.81 \& \$0.00 \& \$5,269.76 \& <br>
\hline \& \& \& \& Invoice Tota! \& \$12,125.00 \& \$29,867.68 \& \$3,342.20 \& \$0.00 \& \$45,334.88 \& <br>
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\end{tabular}

WEST TRAVIS COUNTY PUBLIC UTILITY AGENCY
13215 BEE CAVE PKWY
BLDG B, STE 110
BEE CAVE, TX 78738
(512) 263-0125 or www.wtcpua.org

Please make checks payable to WTCPUA

WTCPUA
ROUND ROCK, TX 78680
13215 BEE CAVE PKWY
BLDG B, STE 110
BEE CAVE, TX 78738

| Account Number | AMOUNT DUE |
| :---: | :---: |
| $290523-00061-00$ | $\$ 28,813.23$ |
| Due Date | After Due Date Pay |
| $6 / 30 / 2024$ | $\$ 30,542.02$ |
| Service Address |  |
| 136 JACKSAWDr |  |
| Amount Enclosed |  |
|  |  |

REUNION RANCH WCID
COO BOTT \& DOUTHITT, PLLC
ATTN: LISA WALD
POO. BOX 2445

There will be a charge on all returned checks.
Please return this portion with your payment. When paying in person, please bring both portions of this bill.

CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS



By/Date Received:


By/Date Posted:


Approved for Paymerit: $\qquad$
Hand Delivered to: $\qquad$
Mailed By/Date:
GL\#:


# Willatt \& Flickinger, pllc <br> ATTORNEYS AT LAW 

12912 Hill Country Blvd., SuIte F-232 • Austin, Texas $78738 \cdot(512) 476-6604 \cdot$ FAX (512) 469-9148
May 31, 2024

Bott \& Douthitt, PLLC<br>P.O. Box 2445<br>Round Rock, Texas 78680-2445

FOR PROFESSIONAL SERVICES RENDERED since the date of last billing in connection with Reunion Ranch WCID:

## BILL FLICKINGER

05/08/24 Continue revising draft agenda for next board meeting. (0.2 Hours). Continue preparation for next board meeting. ( 0.5 Hours).

05/15/24 Continue preparation for next board meeting. (0.7 Hours). Continue preparation for and attend pre-meeting conference with Dennis Daniel to review agenda and prepare for next board meeting. (0.9 Hours).

05/16/24 Continue preparation for next board meeting. (2.3 Hours). Continue revising agenda for next board meeting. ( 0.2 Hours). Continue revising draft minutes from special board meeting and previous regular board meeting. ( 0.5 Hours). Continue review of agenda packet items. (0.3 Hours).

05/17/24 Continue preparation for next board meeting. (0.5 Hours).
05/18/24 Continue preparation for next board meeting. (0.5 Hours).
05/20/24 Continue preparation for next board meeting. (0.7 Hours).
05/21/24 Continue preparation for upcoming board meeting. (1.3 Hours). Complete preparation for and attend board meeting. (2.6 Hours).

05/22/24 Review action items from yesterday's board meeting. (0.5 Hours).
05/29/24 Continue preparation for meeting with new directors. (0.5 Hours).
$\begin{array}{ll}\text { 05/30/24 } & \begin{array}{l}\text { Complete preparation for and attend orjentatign meeting yith newfdirectors. } \\ \text { Hours). } \\ \\ \text { By/Date Fosted: } \\ J B 4-11-24\end{array}\end{array}$
Attorney BF: 13.3 Hours

## Approved for Payment: <br> $\qquad$

Hand Delivered to: $\qquad$
Mailed By/Date: $\qquad$
GLi\#: 4320

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## HUNTER HUDSON

05/06/24 Review Drought Contingency Plan and talking points and provide comments on same. (0.2 Hours).

05/15/24 Attend pre-meeting conference with Dennis Daniel. (0.8 Hours).
05/20/24 Begin preparation for upcoming board meeting. (0.3 Hours).
05/21/24 Continue preparation for upcoming board meeting. (0.9 Hours).
05/30/24 Prepare for and attend new director orientation. (0.7 Hours).
Attorney HH: 2.9 Hours

## JENIFFER CONCIENNE

05/01/24 Receive and review email from Dennis Daniel on WTCPUA's adopted DCP, Respond to same. Finalize summaries and send email to Hays Free Press on publication of same for Amended DCP and Amended WCP. Send amended plans to consultants for their files. Send email to Inframark on notification of Stage 2 watering restrictions. Receive reply and respond back to Makenzi Scales on notifications. (1.2 Hours). Continue drafting minutes of last board meeting. (1.3 Hours).

05/02/24 Draft and send letters to the LCRA, WTCPUA and TCEQ enclosing the District's Amended DCP and WCP for filing. (1.0 Hour). Revise Investment and Financial Management Policy. ( 0.2 Hours). Receive and review Secretary of State Advisory on upcoming deadlines in connection with directors' election. (0.2 Hours).

05/06/24 Send copy of Amended DCP to LCRA via email. (0.2 Hours). Receive and review email from John Genter on summary for DCP. (0.4 Hours). Continue drafting minutes from regular board meeting. Review Rules \& Regulations. (0.8 Hours).

05/07/24 Receive and review email from Gary Grass on HOA watering variance. Reply to Gary Grass on same. ( 0.4 Hours). Receive and review email from Mark Kestner on engineering variances. (0.2 Hours).

05/08/24 Continue preparing minutes of last board meetings. Make additional revisions to District policies. Send email to Mark Kestner on proposals. Receive and review
emails from Gary Grass and Matt Bland on HOA watering variance. Receive HOA variance request for agenda package. Send email to Gary Grass and Terri Purdy on same. Continue drafting proposed agenda and send to all parties for review and comment. Confirm first publication of summary of DCP and WCP. (4.6 Hours).

05/09/24 Receive, review and respond to John Genter on next board meeting. (0.2 Hours). Send email to Ron Meyer and Gary Grass on request of common area improvements. ( 0.2 Hours). Receive and review email from Gary Grass on HOA variance. ( 0.2 Hours). Continue preparing minutes from special board meeting. (1.0 Hour).

05/13/24 Receive, review and respond to email from Dennis Daniel on website postings. Send email to Terri Purdy on same. Review response. (0.3 Hours). Receive and review email from Jessica Benson on information needed from new directors. Send email to Mark Olson and Eric Hart attaching same for completion. (0.3 Hours). Review HCAD correspondence. ( 0.2 Hours). Receive and review email from Jessica Benson on budget shortfalls. ( 0.2 Hours). Send email to John Genter on talking points for DCP. (0.2 Hours).

05/14/24 Receive and review emails from Dennis Daniel on various District items. Send email to Board attaching engineering letter for their review. ( 0.5 Hours). Continue preparing for next week's board meeting. Continue drafting minutes of last board meetings. Send email to Terri Purdy on same. Receive, review and respond to emails from Eric Hart. Receive and review emails from Mark Kestner providing proposals and drawings in connection with pump skid and 210 irrigation. Send email to Mark Kestner on same. Review reply and review documentation provided by Mark Kestner. Continue drafting Affidavit for Dennis Daniel and send email to him on same. (3.8 Hours).

05/15/24 Receive, review and reply to email from Mark Kestner on proposals for pump skid. (0.4 Hours). Receive and review emails from Mark Olson and Eric Hart on next week's board meeting. ( 0.2 Hours). Confirm last publication of DCP and WCP in connection with watering restriction enforcement. ( 0.2 Hours). Send email to Dennis Daniel on next week's board meeting. Prepare for today's committee meeting to discuss next week's agenda with Dennis Daniel and Terri Purdy. Send email to Inframark on CCR. Receive and review emails from Mark Kestner on proposals and budgeting information. (1.4 Hours).

05/16/24 Finalize agenda for posting. Receive and review email from Makenzi Scales on CCR. Receive and review various emails from Dragan Sonnier and Gary Grass on resident request for variance in regard to new landscaping. Receive and review.

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Page 4
email on resident request for possible adjustment to water bill due to misfunctioning irrigation controller. Receive and review emails from Gary Grass and John Genter on same. Receive and review draft Committee Assignments and Charters from Dennis Daniel. Send email to Gary Grass on request to have HOA representative attend board meeting to discuss variance. Draft Resolutions for all policies per Dennis Daniel. Receive and review bookkeeper's report for agenda package. Send email to Dennis Daniel on Resolutions for Terri Purdy and Ron Meyer; review reply. Receive and review emails from John Genter on resident request for adjustment to water bill and DCP. Send email to Board on DCP talking points. Receive, review and respond to Matt Bland on procedures to request use of District access area by resident and attach District Rules \& Regulations. Office conference with Dennis Daniel on Affidavit and Conflict Disclosure Statement. Arrange to post agenda with Hays County Clerk. Send agenda to Inframark for posting within the District. Continue compiling package. Send email to Inframark and Murfee on status of reports; review reply from Mark Kestner. Receive and review engineer's report; respond to same on duplicated charts. Receive and review email from Inframark on status of report. Receive and review manager's report. Compile and finalize agenda package. Arrange to send to all parties and post on the District's website. (7.6 Hours).

05/17/24 Receive and review Manager's Report. Arrange to send to all parties and post on District website. (0.7 Hours).

05/20/24 Receive and review Affidavit of Publication for Amended DCP and WCP. Send email to Hays Free Press on same. Receive and review email from Hays Free Press attaching tear sheet for May $15^{\text {th }}$ publication. Send invoice to Jessica Benson for payment. ( 0.5 Hours). Prepare new documents for Records Management Officer in connection with Records Retention Schedules. Review schedules for updates. ( 0.8 Hours). Continue preparing for tomorrow's board meeting. Receive and review email from Gary Grass on LCRA payments. Send email to Board on legal invoice for April. Receive and review emails from Gary Grass and Matt Bland on new landscaping. Send email to Mark Olson and Eric Hart on tomorrow's board meeting and documentation for same. Receive, review and respond to Jessica Benson on Allen Douthitt's attendance and payment of invoices. Begin revising District Registration Form. (1.3 Hours).

05/21/24 Receive and review emails from Dragan Sonnier and Gary Grass on variances for operations and maintenance. Receive and review updated HOA variance request; forward to Board for review. Receive and review email from Dennis Daniel on today's meeting. Review LCRA water supply storage update. (2.0 Hours). Complete preparation for and attend board meeting. Draft and send email to Eric Hart and Mark Olson on training requirements. Receive and review email from

Dragan Sonnier on adjustment to water bill for resident with damaged controller. (3.5 Hours).

05/22/24 Review action items from yesterday's board meeting. Begin processing paperwork from same. Send email to Mark Olson and Eric Hart to schedule informational meeting; review replies. Draft and send letter to Secretary of State filing Oaths of Office for Mark Olson and Eric Hart. Arrange for various updates and document posting on District's website. Office conference with Jessica Benson on invoices and new director payroll documentation. Draft and send letter to the State Library and Archives Commission enclosing forms to update Records Management Officer. (2.6 Hours).

05/28/24 Receive, review and respond to Mark Kestner on contact information for new directors. ( 0.2 Hours). Receive and review email from Mark Olson on Zoom meeting. Follow-up with Eric Hart on same. ( 0.2 Hours). Receive, review and respond to Mark Olson on training. Send same to Jessica Benson for per diem. ( 0.2 Hours). Receive and review email regarding Inframark parking in dangerous location. ( 0.2 Hours). Arrange for additional posting on District website. (0.4 Hours). Receive and review various emails on watering restrictions, signage and enforcement. (0.4 Hours). Receive, review and respond to Eric Hart on Zoom meeting; arrange for same. ( 0.2 Hours). Continue review of action items and preparation for next board meeting. ( 0.2 Hours). Receive, review and respond to Sommers Marketing on various website postings. ( 0.2 Hours). Send Records Retention Schedules to Gary Grass. (0.2 Hours). Send email to Mark Olson and Eric Hart on various contact information for consultants and Board. (0.2 Hours). Begin drafting June agenda. (0.2 Hours).

05/29/24 Receive and review various emails on watering restrictions and enforcement. (0.4 Hours). Continue preparing for tomorrow's orientation with Mark Olson and Eric Hart. (0.5 Hours).

05/30/24 Receive and review various emails on watering restrictions and enforcement; add same to next meeting agenda. Telephone conference with Dragan Sonnier on next board meeting. Respond to emails from Dennis Daniel on same. ( 0.8 Hours). Send email to committee on meeting to review draft agenda for June board meeting. Review replies and arrange to schedule same. ( 0.3 Hours). Arrange to post final reporting documents in connection with directors' election on District website. (0.4 Hours). Complete preparation for and attend orientation with Mark Olson and Eric Hart. Receive and review per diem request; send to Jessica Benson for payment. Begin review of water rate increases. (1.0 Hour).

Legal Assistant JC: 45.0 Hours

May 31, 2024
Page 6

## ALLISON NIX

> 05/16/24 Continue preparation for upcoming board meeting. (0.2 Hours).

Legal Assistant AN: 0.2 Hours

## CHANCE MURDOCK

05/07/24 Retrieve and file past District meeting recordings in records. (0.7 Hours).
Legal Assistant CM: 0.7 Hours
Attorney BF: 13.3 Hours @ \$325.00 per hour ..... \$4,322.50
Attorney HH: 2.9 Hours @ \$325.00 per hour ..... \$942.50
Attorney GS: 0 Hours @ $\$ 325.00$ per hour
Legal Assistant JC: 45.0 Hours @ $\$ 155.00$ per hour ..... \$6,975.00
Legal Assistant AN: 0.2 Hours @ $\$ 155.00$ per hour ..... $\$ 31.00$
Legal Assistant CM: 0.7 Hours @ \$155.00 per hour ..... \$108.50
CLIENT EXPENSES
294 Photocopies @ \$0.20 each ..... $\$ 58.80$
160 Color Photocopies @ \$0.50 each ..... $\$ 80.00$
Hays County Clerk ..... $\$ 3.00$
Total Client Expenses ..... $\$ 141.80$
TOTAL AMOUNT DUE ..... \$12,521.30


| By/Date Received: J19 9-2\%.24 $\qquad$ |
| :---: |
| By/Date Recelved 位 $\qquad$ |
| Approved for Payment: |
| Hand Delivered |
| Mailed By/Date: |
| GL\#: 4216 |

GL\#: 4216

## Bookkeeper's Acc ount Expenditures

REUNION RANCH
PO BOX 2445
ROUND ROCK TX $78680-2445$

Page 1 of 2
Account Number 512 288-5641 3229
Billing Date May 3, 2024
Web Site att.com

## Monthly Statement

| Bill-At-A-Glance |
| :--- |
| Previous Bill |
| Payment - Thank You! |
| Adjustments |
| Past Due - Please Pay Immediately |
| Current Charges |
| Total Amount Due |
| Current Charges Due in Full by |

## Billing Summary

| Online: att.com/myatt | Page |  |
| :---: | :---: | :---: |
| Plans and Services | 1 | 445.63 |
| $1800321-2000$ |  |  |
| Service Changes: $1800321-2000$ |  |  |
| Repair Services: $1800 \text { 288-2020 }$ |  |  |
| Total Current Charges |  | 445.63 |

## News You Can Use Summary

- PREVENT DISCONNECT
- LONG DIST. PROVIDERS
- FEES AND SURCHARGES
- local toll increase
- COST ASSESSMENT CHRG
See "News You Can Use" for additional information


## More ways to connect

Connect to the people that matter most, in more ways, with our fastest internet and ultra-reliable 5 G wireless network. Explore your options and discover all the ways you can stay in touch, call us today at 800-983-8405.

## Detail of Payments and Adjustments

| Item |  |  |
| :---: | :---: | :---: |
| No. Date Description | Adjustments | Payments |
| 1. 5-02 Payment |  | 445.62 |
| 2. 5-03 Late payment charge on unpaid balance | 33.42 |  |
| Totals | 33.42 | 445.62 |
| Plans and Services |  |  |
| Monthly Service - May 3 thru Jun 2 |  |  |
| 3. Bus Local Calling Unlimited B |  | 350.00 |
| Business Line (Measured Rate) |  |  |
| Caller ID Name Delivery |  |  |
| Cailer ID Number Delivery |  |  |
| Expanded Local Calling Service |  |  |
| Touchtone - |  |  |
| Unlimited Local Usage |  |  |
| Company Fees and Surcharges |  |  |
| 4. Federal Subscriber Line Charge |  | 6.50 |
| 5. 911 Fee |  | . 50 |
| 6. State Cost Recovery Charge |  | . 89 |
| 7. Federal Universal Service Fee |  | 2.13 |
| 8. Texas Universal Service |  | 42.73 |
| 9. Cost Assessment Charge |  | 6.12 |
| Total Company Fees and Surcharges |  | 58.87 |
| Government Fees and Taxes |  |  |
| 10. Federal |  | 9.20 |
| 11. State and Local |  | 27.56 |
| Total Government Fees and Taxes |  | 36.78 |
| Total Plans and Services <br> Amount Subject to Sales Tax: 408.37 |  | 445.63 |



Local Services provided by AT\&T Arkansas, AT\&T Kansas, AT\&T Missouri, AT\&T Oklahoma, or AT8! T Texas based upon the service address location.

Barton Publications Inc
113 W．Center St．
Kyle，TX 78640－9450
512－268－7862
Bill to：
Jennifer Concienne
Willatt \＆Flickinger
12912 Hill Country Blvd，Suite F－232
Austin，TX 78738

Ad Insertions included in this Invoice

| Date |  | Descri n |
| :--- | :--- | :--- |
| $5 / 8 / 24$ | Sale | Ad $\quad$ PO：ReunionRanch |
| $5 / 8 / 24$ | Sale | Tearshe PO：ReunionRanch |

Items： 2
Please make check payable to Barton Publications，Inc． All invoices are due upon receipt．
hillina（MavsFrepPress n ．nm

Please return this portion with your payment．
Invoice Date：5／8／2024
Invoice \＃ 66655
Account \＃ 13908

Invoice \＃ 66655
Invoice Date：5／8／2024
Terms：Prepay
Rep：T

Sold to：
Jennifer Concienne
Willatt \＆Flickinger
12912 Hill Country Blvd，Suite F－232
Austin，TX 78738

| C | Disc | A | lied | Total |
| :--- | :--- | :--- | :--- | ---: |
| $\$ 89.00$ |  |  |  | $\$ 89.00$ |
| $\$ 8.00$ |  |  |  | $\$ 8.00$ |

$\$ 8.00$
$\$ 8.00$

WCP

| Total Charges |  |
| ---: | ---: |
| Discount | $\$ 97.00$ |
| Payments Applied |  |
| Total Balance Due on Receipt | $\$ 97.00$ |

Advertising Invoice

## Amount Enclosed

Advertising
Total Balance Due on Receipt
$\$ 97.00$

Barton Publications Inc.
113 W. Center St.
Kyle, TX 78640:9450
512-268-7862
Bill to:
Jennifer Concienne
Willatt \& Flickinger
12912 Hill Country Blvd, Suite F-232
Austin, TX 78738

Ad Insertions included in this Invoice

|  |  | Descri |
| :--- | :--- | :--- |
| Sale | Ad $\quad$ PO: ReunionRanch |  |
| Sale | Tearshe PO: ReunionRanch |  |


|  | Cha | Disc | ied |
| ---: | ---: | :---: | :---: | Total


ms: 2

> Please make check payable to Barton Publications, Inc. All invoices are due upon receipt.
> billina@HavsFreePress.com

Please return this portion with your payment.
Invoice Date: 5/8/2024
Invoice \# 66656
Account \# 13908

## Amount Enclosed

[^1]
## Advertising

Total Balance Due on Receipt

Barton Publications Inc. 113 W. Center St. Kyle, TX 78640-9450 512-268-7862
Bill to:
Jennifer Concienne
Willatt \& Flickinger
12912 Hill Country Blvd, Suite F-232
Austin, TX 78738

Ad Insertions included in this Invoice

Date
5/15/24 Sale
5/15/24 Sale

Bes
Ad PO: ReunionRanch
Tearshe PO: ReunionRanch

Cha e $\$ 89.00$

Disc
$\$ 8.00$
A lied
Total
$\$ 89.00$
$\$ 8.00$

Items: 2
Please make check payable to Barton Publications, Inc. All invoices are due upon receipt.
hillina@HavsFreePress.com

Please return this portion with your payment.
Invoice Date: 5/15/2024
Invoice \# 66674
Account \# 13908


## Invoice Date: 5/15/2024

Terms: Prepay
Rep: T

Sold to:
Jennifer Concienne
Willatt \& Flickinger
12912 Hill Country Blvd, Suite F-232
Austin, TX 78738
$\left.\begin{array}{rr}\text { Total Charges } \\ \text { Discount } & \$ 97.00 \\ \text { Payments Applied } & \\ \text { Total Balance Due on Receipt } & \$ 97.00\end{array}\right]$

Advertising Invoice

## Amount Enclosed

Remit Payment to:
Barton Publications, Inc.
113 W. Center St.
Kyle, TX 78640-9450

Barton Publications Inc.
113 W. Center St.
Kyle, TX 78640-9450
512-268-7862
Bill to: Bill to 1
Jennifer Concienne
Willatt \& Flickinger
12912 Hill Country Blvd, Suite F-232
Austin, TX 78738

Ad Insertions included in this lnvoice

| Date | Des |  |
| ---: | :--- | :--- | :--- |
| $5 / 24$ | Sale | Ad PO: ReunionRanch Drou |
| $15 / 24$ | Sale | Tearshe PO: ReunionRanch Drou |

Invoice \# 66675
Invoice Date: 5/15/2024
Terms: Prepay
Rep: T

Sold to:
Jennifer Concienne
Willatt \& Flickinger
12912 Hill Country Blvd, Suite F-232
Austin, TX 78738

| Disc $\quad$ A lied | Total <br> $\$ 252$. <br>  |  | $\$ 8.0$ |
| :---: | :---: | :---: | :---: |

$\$ 252$.
$\$ 8.0$

Items: 2

> Please make check payable to Barton Publications, Inc. All invoices are due upon receipt.
> hillinn@HavsFreePress cnm


Please return this portion with your payment.
Invoice Date: 5/15/2024
Invoice \# 66675
Account \# 13908

## Advertising Invoice

## Amount Enclosed

## Remit Payment to:

Barton Publications, Inc. 113 W. Center St. Kyle, TX 78640-9450

Advertising
Total Balance Due on Receipt
$\$ 260.50$

Lower Colorado River Authority
Questions for firm raw water service, call (512) 730-6757

REUNION RANCH WCID
C/O BOTT \& DOUTHITT, PLLC
ATTN: LISA WALD
PO BOX 2445
ROUND ROCK TX 78680-2445

| Previous Balance | $\$ 4,207.33$ |
| :--- | :---: |
| Payments | $\$(4,207.33)$ |
| Credits / Adjustments | $\$ 0.00$ |
| Balance Forward | $\$ 0.00$ |
| Current Charges | $\$ 4,292.27$ |
| Account Balance | $\$ 4,292.27$ |

Page 1 of 2

| Service Address: |  |  | Accou |  | Customer | Statement Date | Due Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 00548 |  | 00602793 | 05/31/24 | 06/30/24 |
| Contract: 800-018-8425-B |  |  |  |  |  |  |  |
| ce From | Service To | Meter | Days |  |  | Current Read | Use (Gal) |
| 01/24 05/01/24 |  | 21117896 | 30 |  |  | 119179.00 | 8,492,000.00 |
| 01/24 | 05/01/24 | LOSS-RR | 30 |  | . 00 | 119179.00 | 50,952.00 |


| Transaction Description | Consumption | Rate | Amount |
| :---: | :---: | :---: | :---: |
| Previous Balance |  |  | \$4,207.33 |
| Payment - Thank You |  |  | \$(4,207.33) |
|  | Balance Forward |  | \$0.00 |
| Raw Water |  |  |  |
| Monthly Reservation Fee | 29.17 | \$77.50 | \$2,260.42 |
| Raw Water - Firm | 26.22 | \$77.50 | \$2,031.85 |
|  | Current Charges |  | \$4,292.27 |
|  | Account Balance |  | \$4,292.27 |


| MAQ $=350.00$ AF |  |  |
| :--- | :---: | :---: |
| Month | Consumption History |  |
| Jan 2024 | Use (AF) |  |
| Feb 2024 |  |  |
| Mar 2024 | 16.33 |  |
| Apr 2024 | 11.50 |  |
| May 2024 | 14.41 |  |
| TOTAL | 25.12 |  |
|  |  |  |
| 1 AF $=325,851$ gallons |  |  |

Encourage your customers to make conserving water a way of life. Every drop counts toward preserving our water supply - lakes Travis and Buchanan. See water-saving rebates, tips, tocls and resources at www.WaterSmart.org.
PAYMENT OPTIONS To pay via Phone: 877-360-3483


Accounts may be subject to penalty charges if payment is not recelved by the due date. LCRA is not affiliated with any third party bill payment services and can only control the timing of payments made directiy to LCRA.


| Account | Customer | Statement Date | Due Date | Account Balance |
| :---: | :---: | :---: | :---: | :---: |
| 00548605 | 00602793 | $05 / 31 / 24$ | $06 / 30 / 24$ | $\$ 4,292.27$ |

ENERGY - WATER - COMMUNTY SERVICES

REUNION RANCH WCID CIO BOTT \& DOUTHITT, PLLC
ATTN: LISA WALD
PO BOX 2445
ROUND ROCK TX 78680-2445


| From: | donotreply@verizonwireless.com |
| :--- | :--- |
| Sent: | Wednesday, June 12, 2024 1:22 PM |
| To: | Jessica Benson |
| Subject: | payment receipt (WFE296338145) |

## verizon

Thank you for your payment of: 53.34 on June 12, 2024.
Your approval code is: BV00000045671153

## verizon ${ }^{\sqrt{\text { mank }}}$

Natalie
Coordinator
Wireless Business Group


# MURFEE ENGINEERING COMPANY, INC. 

Texas Registered Firm No. F-353

1101 Capital of Texas Hwy., South, Bldg, D
Austin, Texas 78746
(512) 327-9204

## M E M O R A N D U M

DATE: MAY 21, 2024
TO: BOARD OF DIRECTORS - REUNION RANCH WCID
FROM: MARK KESTNER PE
RE: ENGINEERS REPORT
CC: BILL FLICKINGER - WILLATT \& FLICKINGER

## Legend

New Comments
Comments New Last Report
a. Wastewater Collection and Treatment Plant
i. Wastewater Flows and Trends

- Attached is an updated figure tracking wastewater flows to the existing WWTP vs. projections and permit milestones.
- This figure includes calculated wastewater flow values produced per household.
- SCADA integration of the weir readings is underway as well as recapture of historical flows to allow for easy access to the most accurate data. This will eliminate anomalous readings caused by taking a reading of the total flow daily by removing error caused by reading the meter at different times daily.
ii. Improvements
- The drop chute has completed installation and final payment is expected next month. MEC has requests a final payment application from the contractor so that the project can be closed out.
- MEC is coordinating with Inframark on an invoice received from the vendor to determine if the invoice was supposed to be the final payment request and submitted to Inframark as an invoice in error.
- A Payment request to close out the conveyor construction project is anticipated - the retainage is the only outstanding item.
iii. Operational Issues

1. Effluent Quality has been in accordance with Plant Permits this year.
2. INFLOW AND INFILTRATION

- MEC is coordinating with Inframark to evaluate to what extent $I / I$ is present in the system.
- MEC is coordinating with Inframark to examine trending wastewater flows and water flows.
- The flows have been examined and it appears that the effluent weir readings are the source of the problem. MEC is coordinating with Inframark to recapture the data if possible.

3. Texas Land Application Permit (TLAP)

- MEC is submitting an application with a 10-year renewal period rather than the current 5 -year renewal period as the system has been completely built out.
- TLAP was completed and submitted. Comments were received and responded to on 11/15/23.
- The Public Notice has been posted for Public Comment
- Technical Comments were received from TCEQ and a Response has been submitted 4/10/24.
- Additional Technical Comments have been received and a response is being prepared
- Response to comments is anticipated prior to the June Board Meeting.
iv. Wastewater Plant Efficiency Plan

1. A plan for increased efficiencies at the Wastewater treatment Plant (WWTP) is being prepared. This plan includes proposed efficiency updates in the form of cost reduction in the areas of operation, power, and equipment replacement/decommissioning. It is anticipated that the draft plan will be reviewed by the appropriate committees prior to presentation to the board review.
2. The plan is envisioned to be comprised of smaller projects targeting specific areas of improved efficiencies and be coordinated with HOA activities.
3. A draft application for Bond Surplus funds will be submitted to the board following coordination with accounting and legal advisors.
4. The Application for Surplus Funds and Expedited Review have both been approved and the funds are available to the district.
5. Proposals from 2 vendors have been received, the thirds is expected prior to the board meeting, the proposals are being reviewed and revised as appropriate.
6. Pump skid submittals are in process with shop drawings being prepared for approval for manufacturing. The pump skid delivery is on schedule.
7. Details of the 210 irrigation system are being worked out with Malone Wheeler including ownership and maintenance demarcation and reliable flow measurement for both the drip fields and the irrigation system.
b. Water Supply and Distribution System
i) Water Flows and Trends

- Charts showing the historic and current water use, both total and per connection, by the community are attached.
ii) LCRA Contract - Current Reservation

1. HOA Request for Irrigation Variance. LCRA will accept an alternate plan for irrigation of the landscape that meets the spirit of the regulations. The irrigation of common areas can be spread across multiple days. Each individual area would need to meet the requirements and a plan would need to be submitted or an appendix to the Drought Contingency Plan Watering Schedule would need to be adopted.
iii) Lead and Copper Rule Revision (LCRR)
1) The RRWCID lead and copper rule responsibilities including the system inventory has begun.
2) Inventory is due Oct $16^{\text {th }}, 2024$.
3) The inventory is complete, and the inventory will be submitted to TCEQ prior the deadline in Oct, 2024.
c. Long-Term Improvements and Asset Management Plan - 2024 Budget
i) Several items were included in the budget for this year, a table of the projects is attached to this report.
ii) Budgets will be updated on a Quarterly Basis to account for inflation/prevailing cost adjustment.
iii) The $3^{\text {rd }}$ Quarter updated engineer's estimates will be presented at the July Meeting.
d. Emergency Management Plan(s)

- Wastewater System Emergency Response Plan

Detailed disaster responses are being developed incorporating input from the committee.
e. Stormwater and Water Quality System

- No ongoing projects or updates.
f. Approvals Related to Ongoing Construction Contracts
- Currently there are no approvals for Board Consideration
g. Approvals Related to Upcoming Construction Contracts
- Currently there are no approvals for Board Consideration


## Reunion Ranch WCID

## Per LUE Water Use Trends

—Water Useper LUE
...... Rolling Annual Average Use Per LUE


Murfee Engineering Company, Inc.
Texas Registered Firm No. F-353
1101 Capital of Texas Hwy., S., Bldg. D
Austin, Texas 78746

Reunion Ranch WCID
Wastewater Flow Projections


Murfee Engineering Company, Inc
Texas Registered Firm No. F-353
1101 Capital of Texas Hwy., S., Bldg. D
Austin, Texas 78746
Reunion Ranch WCID WWTP Unit Usage Analysis


## EFFLUENT COMPOSITE CHART





Reunion Ranch WCID
General Manager Reports for the month of MAY 2024
Board Meeting: June 18th , 2024

Memorandum for: Board of Directors Reunion Ranch WCID
From: Dragan Sonnier
Date: June 18 ${ }^{\text {th }}, 2024$
Subject: Operations and Maintenance Report

Below is a summary of activities since the last Board Meeting:
A. Administrative - The stage 1 signs have been ordered.
B. Improvement of Wastewater Treatment Plant Operations
a. Trash Receptacles

- We now have 4-96 gallons trash carts for weekly pickup.
C. Wastewater treatment plant \& effluent subsurface irrigation
a. All facilities comply for the month; (BOD \& TSS are both below 5 this month)
- Plant's capacity is at $77.5 \%$; total flows are 1.92 MG ; average flows are 61,971 GPD.
b. Bar Screen Repair
- Talked with Ron, our contact with Rage, He let me know they are still waiting for the mesh to be delivered before they can make the repair.
c. Weir Meter
- Our operations manager has been in contact with the original SCADA installation company and tech support. While the meter is reading accurately now, after being calibrated, we noticed the SCADA reads are not reflecting correctly. This is going to result in the SCADA company sending out a tech for a service call to ensure the data is correctly recording into the SCADA system. Our team will continue to pull manual reads from the meter screen while this is taking place. We are also working with Mark to ensure we provide all the needed information to TCEQ for the TLAP renewal needs.
D. Wastewater collection system - Nothing significant to report.
E. Water distribution system
a. Water accountability is at $100.14 \%$ for the month.
b. Billing cycle from April $17^{\text {th }}-$ May $16^{\text {th }}, 2024$
F. Stormwater Conveyance \& Pond maintenance
a. Inframark conducted Pond inspections on May 17th. Work orders were issued for areas of concern.
G. Customer matters, complaints, reports \& updates
a. Pool Application/Request for District Property Access
- Received a request for district property access from a customer who is installing a pool. The HOA provided a route recommendation which is included in this report for your review.
H. Customer billing \& delinquencies
a. Mailed Delinquent Letters 5 , tags hung 4 , disconnects 0 .
I. Authorizations for expenditures related to contracts, repairs, replacements, operations improvements, and maintenance.

Current Items for Board consideration:

| Vendor | Amount | Description | Work Order \# |
| :---: | :---: | :---: | :---: |
|  |  |  |  |


| Description | Connections |  | Variance |
| :---: | :---: | :---: | :---: |
|  | May-23 | May-24 |  |
| Residential | 518 | 518 | - |
| Commercial - HOA | 16 | 16 |  |
| Hydrant | - | - | - |
| Tracking | 1 | 1 | - |
| Reclaimed | - | - |  |
| Total Number of Accounts Billed | 535 | 535 | - |
|  |  |  |  |
|  | Consumption |  |  |
| Residential | 6,993,000 | 6,435,000 | $(558,000)$ |
| Commercial - HOA | 1,355,000 | 677,000 | $(678,000)$ |
| Hydrant | - | - | - |
| Tracking |  | 228,000 | 228,000 |
| Reclaimed | - | - | - |
| Total Gallons Consumed | 8,348,000 | 7,340,000 | $(1,008,000)$ |
|  |  |  |  |
|  | Average Consumption |  |  |
| Residential | 13,500 | 12,423 | $(1,077)$ |
| Commercial - HOA | 84,688 | 42,313 | $(42,375)$ |
| Hydrant | - | - | - |
| Tracking | - | 228,000 | 228,000 |
| Reclaimed | - | - | - |
| Avg Water Use for Accounts Billed | 15,603.74 | 13,719.63 | $(1,884)$ |
|  |  |  |  |
| Total Billed | 89,941 | 86,290 | $(3,651)$ |
| Total Aged Receivables | 5,571 | 54,952 | 49,381 |
| Total Receivables | 95,512 | 141,242 | 45,730 |

12 Billing Month History Revenue by Category




| Date | Total Receivable |  |  | Total 30 Day |  | Total 60 Day |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/23 | \$ | 88,598.46 | \$ | 4,567.29 | \$ | 114.54 | \$ | - | \$ | - |
| 6/23 | \$ | 101,920.00 | \$ | 3,981.83 | \$ | 1,024.89 | \$ | - | \$ | - |
| 7/23 | \$ | 131,954.85 | \$ | 4,049.22 | \$ | 1,598.45 | \$ | 381.27 | \$ | - |
| 8/23 | \$ | 129,137.40 | \$ | 4,322.34 | \$ | 1,185.35 | \$ | 183.70 | \$ | 108.56 |
| 9/23 | \$ | 130,249.05 | \$ | 8,392.04 | \$ | 1,508.14 | \$ | 222.37 | \$ | 51.74 |
| 10/23 | \$ | 109,539.82 | \$ | 10,237.77 | \$ | 2,081.91 | \$ | 849.67 | \$ | - |
| 11/23 | \$ | 91,090.03 | \$ | 8,469.03 | \$ | 3,894.42 |  | \$580.51 | \$ | - |
| 12/23 | \$ | 77,925.27 | \$ | 4,690.76 | \$ | 2,953.44 | \$ | 1,186.15 | \$ | - |
| 1/24 | \$ | 79,377.03 | \$ | 3,914.91 | \$ | 1,634.94 | \$ | 883.49 | \$ | 129.96 |
| 2/24 | \$ | 66,826.77 | \$ | 3,385.87 | \$ | 1,851.95 | \$ | 632.16 | \$ | 11.92 |
| 3/24 | \$ | 81,497.55 | \$ | 2,676.85 | \$ | 1,417.80 | \$ | 223.13 | \$ | 51.33 |
| 4/24 | \$ | 93,636.54 | \$ | 4,085.11 | \$ | 961.60 | \$ | 109.46 | \$ | 109.46 |
| 5/24 | \$ | 141,242.21 | \$ | 57,336.31 | \$ | 1,537.49 | \$ | 640.69 | \$ | 218.92 |
|  |  |  |  |  |  |  |  |  |  |  |
| Board Consideration to Write Off | \$0.00 |  |  |  |  |  |  |  |  |  |
| Board Consideration Collections | \$0.00 |  |  |  |  | *All accts 90+ days in arrears are currently in DLQ process |  |  |  |  |
| Delinquent Letter Mailed | 5 |  |  |  |  |  |  |  |  |  |
| Delinquent Tags Hung | 4 |  |  |  |  |  |  |  |  |  |
| Disconnects for Non Payment | 0 |  |  |  |  |  |  |  |  |  |

## Water Production and Quality

Water Quality Monitoring

## Current Annual Avg

$\square$
State Requirements Must Be Above . 50

| Date | CL2 Avg | Mono Chlorine | NH3 |
| :---: | ---: | :---: | :---: |
| May-23 | 2.68 | 2.45 | 0.18 |
| Jun-23 | 2.48 | 2.18 | 0.25 |
| Jul-23 | 2.70 | 2.39 | 0.14 |
| Aug-23 | 2.76 | 2.30 | 0.24 |
| Sep-23 | 2.38 | 2.11 | 0.24 |
| Oct-23 | 1.92 | 1.05 | 0.22 |
| Nov-23 | 1.86 | 1.89 | 0.16 |
| Dec-23 | 2.68 | 2.43 | 0.17 |
| Jan-24 | 2.88 | 2.62 | 0.18 |
| Feb-24 | 3.32 | 3.06 | 0.53 |
| Mar-24 | 3.05 | 2.75 | 0.29 |
| Apr-24 | 2.81 | 2.64 | 0.28 |
| May-24 | 2.56 | 2.50 | 0.36 |





| Month | Read Date | Number of Connections | Master Meters | Billed Use | Flushing /Other | $\begin{gathered} \text { Gal.s } \\ \text { Loss (-) } \end{gathered}$ | \% Loss | Accounted For |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May 22 | 5/18/22 | 527 | 10,566 | 9,364 | 11 | $(1,191)$ | -11.27\% | 88.73\% |
| June 22 | 6/16/22 | 527 | 12,365 | 11,530 | 9 | (826) | -6.68\% | 93.32\% |
| July 22 | 7/19/22 | 527 | 16,291 | 14,920 | 11 | $(1,360)$ | -8.35\% | 91.65\% |
| August 22 | 8/19/22 | 534 | 14,801 | 14,085 | 6 | (710) | -4.80\% | 95.20\% |
| September 22 | 9/19/22 | 533 | 11,301 | 11,498 | 11 | 208 | 1.84\% | 101.84\% |
| October 22 | 10/19/22 | 535 | 12,905 | 12,758 | 10 | (137) | -1.06\% | 98.94\% |
| November 22 | 11/18/22 | 534 | 8,711 | 9,094 | 14 | 397 | 4.56\% | 104.56\% |
| December 22 | 12/19/22 | 535 | 5,446 | 5,535 | 7 | 96 | 1.76\% | 101.76\% |
| January 23 | 1/18/23 | 535 | 4,716 | 4,553 | 14 | (149) | -3.16\% | 96.84\% |
| February 23 | 2/20/23 | 534 | 4,199 | 4,336 | 8 | 145 | 3.45\% | 103.45\% |
| March 23 | 3/20/23 | 535 | 5,819 | 6,328 | 8 | 517 | 8.88\% | 108.88\% |
| April 23 | 4/18/23 | 535 | 8,149 | 8,257 | 8 | 7 | 0.09\% | 100.09\% |
| May 23 | 5/18/23 | 535 | 8,348 | 8,506 | 8 | 7 | 0.08\% | 100.08\% |
| June 23 | 6/16/23 | 535 | 9,585 | 9,617 | 7 | 39 | 0.41\% | 100.41\% |
| July 23 | 7/17/23 | 535 | 13,982 | 13,509 | 7 | (466) | -3.33\% | 96.67\% |
| August 23 | 8/16/23 | 535 | 13,244 | 13,493 | 8 | 257 | 1.94\% | 101.94\% |
| September 23 | 9/18/23 | 535 | 12,693 | 12,871 | 8 | 257 | 2.02\% | 102.02\% |
| October 23 | 10/18/23 | 535 | 10,192 | 10,017 | 8 | (167) | -1.64\% | 98.36\% |
| November 23 | 11/16/23 | 535 | 6,239 | 6,646 | 8 | 415 | 6.65\% | 106.65\% |
| December 23 | 12/15/23 | 535 | 5,146 | 5,076 | 8 | (62) | -1.20\% | 98.80\% |
| January 24 | 1/18/24 | 535 | 5,110 | 5,206 | 8 | 104 | 2.04\% | 102.04\% |
| February 24 | 2/19/24 | 535 | 3,603 | 3,548 | 5 | (50) | -1.39\% | 98.61\% |
| March 24 | 3/18/24 | 535 | 7,006 | 6,859 | 3 | (144) | -2.06\% | 97.94\% |
| April 24 | 4/16/24 | 535 | 8,071 | 8,230 | 7 | 166 | 2.06\% | 102.06\% |
| May 24 | 5/16/24 | 535 | 7,337 | 7,340 | 7 | 10 | 0.14\% | 100.14\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Wastewater Production and Quality


| For the Month of May |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | PERMIT |  | ACTUAL | COMPLIANT? | PERCENT |
| Flow WWTP (Avg.) | 0.08 |  | 0.062 MGD | Yes | 77.5\% |
| BOD (Avg) |  |  | 2.0 mg/L | Yes |  |
| TSS (Avg) |  |  | 1.0 mg/L | Yes |  |
| Chlorine Residual (Min) | 1.0 |  | 1.1 mg/L | Yes |  |
| PH (Min) | 6.0 |  | 8.06 Std Units | Yes |  |
| PH (Max) | 9.0 |  | 8.06 Std Units | Yes |  |
| Turbidity (Avg.) | N/A | N/A | 0.7 NTU's | N/A |  |

Reunion Ranch WCID Wastewater Flow Historical

|  | Connections | Total Flows | Average | Avg Flow Per <br> Connection | WWTP <br> Capacity $\%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Dec-24 |  |  |  |  | $0 \%$ |
| Nov-24 |  |  |  |  | $0 \%$ |
| Oct-24 |  |  |  |  | $0 \%$ |
| Sep-24 |  |  |  |  | $0 \%$ |
| Aug-24 |  |  |  |  | $0 \%$ |
| Jul-24 |  |  |  |  | $0 \%$ |
| Jun-24 | 535 | $1,857,800$ | 61,930 | 116 | $0 \%$ |
| May-24 | 535 | $1,963,800$ | 65,460 | 122 | $77 \%$ |
| Apr-24 | 535 | $2,239,400$ | 72,200 | 135 | $82 \%$ |
| Mar-24 | 535 | $1,793,400$ | 61,840 | 116 | $90 \%$ |
| Feb-24 | 535 | $2,152,300$ | 69,430 | 130 | $77 \%$ |
| Jan-24 |  | $10,006,700$ | 66,172 | 124 | $87 \%$ |
| TOTALS | 535 | $1,907,100$ | 61,519 | 115 | $83 \%$ |
| Dec-23 | 535 | $1,758,200$ | 58,607 | 110 | $77 \%$ |
| Nov-23 | 535 | $1,848,100$ | 59,616 | 111 | $73 \%$ |
| Oct-23 | 535 | $2,048,100$ | 68,270 | 128 | $85 \%$ |
| Sep-23 | 535 | $1,802,900$ | 58,160 | 109 | $73 \%$ |
| Aug-23 | 534 | $1,781,900$ | 57,480 | 108 | $72 \%$ |
| Jul-23 | 535 | $2,163,600$ | 72,120 | 135 | $90 \%$ |
| Jun-23 | 535 | $2,378,000$ | 76,739 | 143 | $96 \%$ |
| May-23 | 535 | $1,692,800$ | 56,430 | 105 | $71 \%$ |
| Apr-23 | 535 | $1,765,000$ | 56,935 | 106 | $71 \%$ |
| Mar-23 | 534 | $1,519,500$ | 54,270 | 102 | $68 \%$ |
| Feb-23 | 535 | $1,795,000$ | 57,900 | 108 | $72 \%$ |
| Jan-23 |  | $22,460,200$ | $738,046.00$ | 115 | $77 \%$ |
| TOTALS | 535 | $1,961,200$ | 63,260 | 118 | $79 \%$ |
| Dec-22 | 534 | $1,814,800$ | 60,500 | 113 | $76 \%$ |
| Nov-22 | 535 | $1,553,200$ | 50,100 | 94 | $63 \%$ |
| Oct-22 | 533 | $1,597,300$ | 53,240 | 100 | $67 \%$ |
| Sep-22 | 534 | $1,728,000$ | 55,700 | 104 | $70 \%$ |
| Aug-22 | 527 | $1,691,700$ | 54,600 | 104 | $68 \%$ |
| Jul-22 | 527 | $1,710,300$ | 57,010 | 108 | $71 \%$ |
| Jun-22 | 527 | $1,788,600$ | 57,697 | 109 | $72 \%$ |
| May-22 | 528 | $1,718,600$ | 57,290 | 109 | $72 \%$ |
| Apr-22 | 528 | $1,679,500$ | 54,177 | 103 | $68 \%$ |
| Mar-22 | 527 | $1,638,800$ | 58,530 | 111 | $73 \%$ |
| Feb-22 | 527 | $1,668,500$ | 53,800 | 102 | $67 \%$ |
| Jan-22 | $20,550,500$ | $56,325.33$ | 106 | $70 \%$ |  |
| TOTALS |  |  |  |  |  |

[^2]
## Reunion Ranch WCID

This report is intended to provide you with importan by the water system to provide safe drinking water
he sources of drinking water (both tap water and bottled water) generally include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the urface of the land or through the ground, it dissolves naturally-occurring minerals, and in some cases, adioactive material, and can pick up substances resulting $m$ the presence of animals or from human activity
Drinking water, including bottled water, may reasonably xpected to contain at least small amounts of some ecessarily indicate that water poses a health risk More information about contaminants and potential heath effect an be obtained by calling the EPA's Safe Drinking Water Hotline (1-800-426-4791). Contaminants that may be present in the source water include

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic ystems, agricultural livestock operations, and wildifie 2 norganic contaminants, such as salts and metals, which be induratrial orcurring or result from urban storm wale unoff, industrial or domestic wastewater discharges, oil ricid production, mining, or farming. 3) Pesticides and andicides, which may come from a variety of sources su agriculure, urban stormwater runoff, and residentia on. 4) Oganic chemical contaminans, incluaing oducts of industrial processes and perroeum production d can also, come from gas stations, urban storm water off and septic systems.5) Radioactive contaminants, which can be naturally- occurring or be the result of oil and gas production and mining production and mining activities.

2023 Drinking Water Quality Report
order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. DA regulations establish limits for contaminants in bottle water which must provide the same protection for public heath.

Contaminants may be found in drinking water that may cause taste, color, or odor problems. These types of roblems are not necessarily causes for health concern. or more information on taste, odor, or color of drinking water, please contact the district's operator, Inframark.

You may be more vulnerable than the general population certain microbial contaminants such as Cryptosporidium drinking water. Infants, some elderly, or nothemised persons such as those undergoin rgan transplants; those who are undergoing treatment with steroids; and people with HIV / AIDS or other immu system disorders can be particularly at risk from infections. You should seek advice about drinking water from your physician or health care provider. Additional guidelines on appropriate means to lessen the risk of infection by ryptosporidium are available from the Safe Drinking Water Hotine at (800-426-4791).
present, elevated levels of lead can cause serious heat problems, especially for pregnant women and young hildren. Lead in drinking water is primarily from material and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water, but we cannot control the variety of materials used in plumbing components. When your wate potential for lead exposure by fushing your minimize the econds to 2 minutes before using water for drinking or cooking If you are concerned about lead in your water, may wish to have your water tested. Information on lead in minimize exposure is mathods, and steps you can take Water Hotline or at http://www.epa.gov/safewater/lead purchased treated surface water from the West Travis Austin.

TCEQ completed a Source Water Susceptibility for at drinking water systems that own their sources. This repot describes the susceptibiity and types of constituents that may come into contact with the drinking water source based on human activities and natural conditions. The system(s) from which we purchase our water received the assessment report. For more information on source water assessments and protection efforts at our system contac Dragan Sonnier, Inframark, at (512-921-5863)
For more information about your sources of water, please refer to the Source Water Assessment Viewer available at the following: http://www.tceq.texas.gov/gis/swaview

Further details about sources and source water assessments are available in Drinking Water Watch at the following URL:http://dww2.tceq.texas.gov/DWW/

Many constituents (such as calcium, sodium, or iron) which are often found in drinking water can cause taste, color, and odor problems. The taste and odor constituents are called secondary constituents and are regulated by the State of Texas, not the EPA. These constituents are not causes for health concern. Therefore, secondaries are not required to be reported in this document but they may greatly affect the appearance and taste of your water. The pages that follow list all of the federally regulated or monitored contaminants which have been found in your U.S. EPA 97 contaminants.

When drinking water meets federal standards there may ot be any health based benefits to purchasing bottled
water or point of use devices.

Public input concerning the water system may be made at regularly scheduled meetings, generally held the3rd Tuesday of each month at 3:00 PM. Willatt \& Flickinger,12912 Hill Country Blvd., Suite F-232, Bee Cave, Texas 78738. You may also contact Dragan Sonnier Inframark, at 512-921-5863 with any concerns or question you may have regarding this report.

Este reporte incluye información importante sobre el agua para tomar. Para asistencia en español, favor de llamar al tel. (281) 579-4500

Definitions \& Abbreviations:
Action Level (AL): The concentration of a contaminant which, exceeded, triggers treatment or other requirements which a water system must follow.
AVG: Regulatory compliance with some MCLs are based on running annual average of monthly samples,
Level 1 assessment: Study of the water system to identify poliform bacteria have been found in our water system
Level 2 assessment $V$ vy detailed sudy of the syater to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.
Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to MCLGs as feasible using the best available treatmen technology.
antaminant Contaminant Level Goal (MCLG): The level of a or expected risk to health. MCLGs allow for a margin of safett Maximum Residual Disinfectant Level (MRDL): The highest level of disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
$\frac{\text { Maximum Residual Disinfectant Level Goal (MRDLG): The }}{\text { level }}$ level of drinking water disinfectant below which there is no benefits of the use of disinfectants to control microbial contaminants.
MFL: Million Fibers per Liter (a measure of asbestos). Mrem: millirems per year (a measure of radiation absorbed by the body).
N/A: Not applicable
NTU: Nephelometric Turbidity Units (a measure of turbidity). pCiL: Picocuries per liter (a measure of radioactivity)
ppm: milligrams per liter or parts per million
ppg: Parts per quadrillion, or picograms per liter (pg/L)
ppt: Parts per trillion, or nanograms per liter (ng/L).
Treatment Technique or TT: A required process intended to reduce the level of a contaminant in drinking water.

| Substance | Unit of Measure | Year | MCL | Average Level Detected | $\begin{aligned} & \text { Min - Max } \\ & \text { Level } \\ & \text { Detected } \end{aligned}$ | MCLG | In Compliance | Typical Sources |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inorganic Contaminants (Regulated at the Water Plant) |  |  |  |  |  |  |  |  |
| Nitrate | ppm | 2023 | 10 | 0.13 | 0.1-0.16 | 10 | Yes | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits. |
| Disinfectant Byproducts |  |  |  |  |  |  |  |  |
| Haloacetic Acids (HAA5) | ppb | 2023 | 60 | 12.0 | 3.8-15.7 | N/A | Yes | By-product of drinking water disinfection. |
| Total Trihalomethanes | ppb | 2023 | 80 | 41.58 | 36.3-45.2 | N/A | Yes | By-product of drinking water disinfection. |
| Substance | Unit of Measure | Year | MRDL | Average Level Detected | $\begin{aligned} & \text { Min - Max } \\ & \text { Level } \\ & \text { Detected } \end{aligned}$ | MRDLG | In Compliance | Typical Sources |
| Maximum Residual Disinfectant Level |  |  |  |  |  |  |  |  |
| Chlorine Residual | ppm | 2023 | 4.0 | 2.58 | 2.17-2.79 | 4.0 | Yes | Water additive used to control microbes. |
| Substance | Unit of Measure | Year | 90th \% Value | EPA Action Level | Results above Action Level | MCLG | In Compliance | Typical Sources |
| Lead and Copper (Regulated at Customers Tap) |  |  |  |  |  |  |  |  |
| Copper | ppm | 2022 | 0.0437 | 1.3 | 0 | 1.3 | Yes | Corrosion of household plumbing systems, erosion of natural deposits; leaching from wood preservatives. |
| Lead | ppb | 2022 | 1.4 | 15 | 0 | 0 | Yes | Corrosion of household plumbing systems; erosion of natural deposits. |
|  |  |  | Our Water Supply System Received Water From West Travis County Public Utility Agency Water Quality Results are Listed Below |  |  |  |  |  |
| Substance | Unit of Measure | Year | MCL | Average Level Detected | Min - Max Level Detected | MCLG | In Compliance | Typical Sources |
| Radioactive Contaminants (Regulated at the Water Plant) |  |  |  |  |  |  |  |  |
| Combined Radium | $\mathrm{pCi} / \mathrm{L}$ | 2023 | 5 | 1.5 | 1.5-1.5 | 0 | Yes | Erosion of natural deposits. |
| Gross Beta | $\mathrm{pCi} / \mathrm{L}$ | 2023 | 50 | 4.0 | 4-4 | 0 | Yes | Decay of natural and man-made deposits. |


| Substance | Unit of Measure | Year | MCL | Average Level Detected | $\begin{aligned} & \text { Min - Max } \\ & \text { Level } \\ & \text { Detected } \end{aligned}$ | MCLG | In <br> Compliance | Typical Sources |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unregulated Contaminants |  |  |  |  |  |  |  |  |
| Bromodichloromethane | ppb | 2023 | N/A | 12.0 | 12-12 | N/A | Yes | By-product of drinking water disinfection. |
| Bromoform | ppb | 2023 | N/A | 4.6 | 4.6-4.6 | N/A | Yes | By-product of drinking water disinfection. |
| Chloroform | ppb | 2023 | N/A | 4.5 | 4.5-4.5 | N/A | Yes | By-product of drinking water disinfection. |
| Dibromochloromethane | ppb | 2023 | N/A | 15.0 | 15-15 | N/A | Yes | By-product of drinking water disinfection. |

 unregulated contaminants in drinking water and whether future regulation is warranted.
Inorganic Contaminants (Regulated at the Water Plant)

| Barium | ppm | 2023 | 2 | 0.07 | 0.07-0.07 | 2 | Yes | Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cyanide | ppb | 2023 | 200 | 140.0 | 140-140 | 200 | Yes | Discharge from plastic and fertilizer factories; discharge from steel/metal factories. |
| Fluoride | ppm | 2023 | 4 | 0.23 | 0.23-0.23 | 4 | Yes | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories. |
| Nitrate | ppm | 2023 | 10 | 0.16 | 0.16-0.16 | 10 | Yes | Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits. |

## Turbidity

 include bacteria, viruses, and parasites that can cause symptoms such as nausea, cramps, diarrhea and associated headaches.

## Level Detected <br> Limit (Treatment Technique) <br> Violation

### 0.5 NTU

$100 \%$

1 NTU
0.3 NTU

No

No

## Likely Source of Contamination

## Soil runoff.

Soil runoff.

[^3]Please find attached our request for constructing a pool
Due to restricted access on the side of the house we're seeking permission to enter the property through the existing opening in the greenbelt behind the house.
A sketch of the suggested path and some pictures along this is attached. The HOA agreed with this plan, under the condition that we put down a deposit to cover any damage.

Regards,


Pond Maintenance Report
RR RR Blvd Reunion Ranch Aquatic Features, Inc.


2024
Austin, TX 78757

1) Debris and litter removal
2) Vegetation condition for water quality
3) Control of Nusance Vegetation- Chemical Applications

Algae
Marginal/Shore Plants
Submerged Plants
Invasives: Mosquite, Willow, Salt Cedar
4) Vegetation removal or request for removal
5) Monitor slopes inside, top and outside pond banks
6) Monitor Inlet and Outlet and Concrete Ramps Structures

Sedimenation build up
7) Aerator
8) Mosquito fish

| $10^{\text {th }}, 24$ th 9 th. 22nd <br> Jan  | 7th,21st <br> Feb | Mar | 4th, 19th | 10th, 23rd <br> Apr |
| :--- | :--- | :--- | :--- | :--- |
| 10 Gallons | 20 Gallons | 10 Gallons | 10 Gallons | 15 Gallons |


| Good | Good | Good | Good | Good |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| None | None | None | yes | yes |
| None | None | None | minimal | minimal |
| None | None | None | None | None |
| None | None | None | yes | yes |
| None | None | None | None | None |
|  |  |  |  |  |
| None | None | None | None | None |

Good Good Good Good Good

| Good | Good | Good | Good | Good |
| :--- | :--- | :--- | :--- | :--- |
| Present | Present | Present | Present | Present |
| Good | Good | Good | Good | Good |







[^4]

[^5]| $\begin{aligned} & \text { (O) INFRAMAARK } \\ & \text { WATER NARASTRUCTURE OPERATIONS } \\ & \text { STORMWATER POND INSPECTION } \\ & \text { WET PONDS } \end{aligned}$ |  |  |
| :---: | :---: | :---: |
| mamm | \%osmen |  |
|  | * |  |
|  | \% |  |
|  | \% |  |
|  | \% |  |
| \% | \% |  |
|  | \%ooma |  |
| \%mas |  |  |
| 3m- |  |  |
|  |  |  |


[^0]:    2
    Total Pledged: REUN - TX - Reunion Ranch WCID Round Rock Texas

[^1]:    Remit Payment to:
    Barton Publications, Inc. 113 W. Center St. Kyle, TX 78640-9450

[^2]:    * High flows due to meter reads being pulled at the skid

[^3]:    * All levels detected were below the MCLs

[^4]:    2rind

[^5]:    

